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**Owyhee County  
Planning & Zoning**

PO Box 128, Murphy, ID 83650  
Phone (208) 495-2095 Fax (208) 495-2051

**Land Use Permit Application  
Requiring Public Hearing**

SINGLE FAMILY RESIDENCE  COMMERCIAL  SUBDIVISION  CAFO  INDUSTRIAL  
 REZONE  OTHER Shop with living area for Sonya and 3 containers homes to support agriculture

**Denver Lee**  
APPLICANT/ APPLICANT REPRESENTATIVE

**TBD**  
PROJECT ADDRESS/LOCATION

8419 Ivy Gable Drive  
MAILING ADDRESS

04 06S 4E  
SECTION TOWNSHIP RANGE

West Jordan Utah 84081  
CITY STATE ZIP  
CODE

Does this parcel border dry land/range land?  N  
(If yes, please include fire mitigation measures on site plan)

385-243-8663 Denverblee@gmail.com  
TELEPHONE EMAIL OR FAX

**RP06S04E040010**

TAX ASSESSOR'S PARCEL NUMBER(s)

Lee Family Trust  
OWNER'S NAME

29-0000 AG

CURRENT ZONING OF THE SUBJECT PARCEL

8419 Ivy Gable Drive  
OWNER'S MAILING ADDRESS

Vacant not in production

West Jordan Utah 84081  
CITY STATE ZIP CODE

CURRENT USE OF THE SUBJECT PARCEL

209-840-8501 denverblee@gmail.com  
OWNER'S PHONE NUMBER EMAIL OR FAX

Shop/Residential/for Sonya and visiting family

PROPOSED USE

2475 Square feet

TOTAL SQ. FT OF ALL PROPOSED STRUCTURES

I DECLARE UNDER PENALTY OF PERJURY that I/we, Denver Lee, being duly sworn, depose and say that I/we am/are the applicant(s) in the foregoing application, that I/we have read the foregoing application and know the content thereof and state that the same is true and correct to the best of my knowledge. Furthermore, all information and data submitted to Owyhee County in support of my application is true and correct to the best of my knowledge. I/we acknowledge that by submitting this application a member or members of the planning and zoning commission may physically make a site visit to the proposed site and surrounding vicinity. I/we understand that this will be done at an unannounced time without conversation with owners, applicants, or the public.

Dated: 2025/11/12

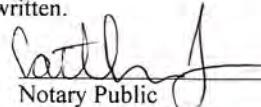
Signed: DL

Dated: \_\_\_\_\_

Signed: \_\_\_\_\_

On the 12 day of November, 2025 before me, the undersigned Notary Public, personally appeared, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

  
Notary Public

Residing at 350 S 700 E St SLC, UT  
Commission Expires: 02/14/2026 84002

File No. \_\_\_\_\_

Rec'd by: \_\_\_\_\_

FOR ADMINISTRATIVE USE

Date: \_\_\_\_\_

Pd. \_\_\_\_\_

Check No. \_\_\_\_\_

**Denver Lee / D2 Inc**

29730 River Road

Bruneau, ID 83604

385-243-8663

[denverblee@gmail.com](mailto:denverblee@gmail.com)

18 September 2025

**To the Honorable Commissioners**

Owyhee County Planning & Zoning Commission

P.O. Box 128

Murphy, ID 83650

**Subject: Request for Land Use Approval – 29730 River Road, Bruneau, ID (Parcel #RP06S04E040010)**

Dear Commissioners,

I respectfully submit this letter in support of my request for approval to develop the parcel located at 29730 River Road, Bruneau, Idaho. I would like to build a shop which will be used for commercial purposes, mainly to storage/work to support corporate event planning (Shoot the Moon) as well as living quarters to have my elder mother (Sonya Lee) move to the address. The three containers would be to allow her kids and grandkids to visit Sonya. We would like the containers to be identified as commercial due to efficiency. The container homes would be rented out when family is not using containers. The containers would not be used for corporate events. If she has the same address as me she can use Tri Care insurance as well as it allows her more space for her dog as opposed to Stockton. I was born in Mountain Home and lived at this location until my parents moved me to Mountain Home (1996) with hopes I would go to college. I completed my education at Boise State University and then following the events of September 11 joined the United States Army as a commissioned officer. I have deployed multiple times for the country that I love. My time in service is coming to an end, and I would like to return home. I am requesting approval to build a shop (the shop would hold equipment for D2 INC) with living quarters for my mother to live with me. I would also like to install qty 3 containerized housing units for visiting family members to come see Sonya.

### **1. Project Description**

The proposed project will consist of:

- **Three (3) containerized housing units**
- **Shop (30\*70) see attached.**

- Associated access improvements, truck/trailer parking, fencing, and utility connections.

## **2. Parcel Access**

The subject parcel has **direct legal access from River Road**, a county-maintained public roadway. The access point lies along the eastern boundary of the parcel, providing safe and direct ingress and egress without requiring construction of new roadway infrastructure.

## **3. Easements**

SF299 submitted to BLM for Right of Way access to the area.

## **4. Herd District Status**

The parcel is **not located within a herd district**. Accordingly, it is the responsibility of adjoining property owners to fence livestock out.

## **5. Surrounding Land Uses**

- North:** Agricultural rangeland used for cattle grazing.
- East:** Farmland with irrigated crop production.
- South:** Undeveloped acreage extending toward BLM-managed lands.
- West:** Low-density residential acreage with single-family homes and small farm operations.

## **6. Domestic Water Source**

Domestic water will be provided by a **private well located on the parcel**. The well will be owned by the property owner and will be developed in accordance with state well-drilling and health regulations.

## **7. Irrigation Water Rights**

The parcel **does not hold irrigation water rights or water shares**. Therefore, the proposed use will not impact existing irrigation allocations, delivery systems, or points of diversion.

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**Denver Lee**

D2 Inc.

# **D2 Inc – Conditional Use Permit Narrative**

**Project:** Shop/Living Facility with 3 Container Units for Family Visits

**Applicant:** Denver Lee / D2 Inc

**Location:** Near CJ Strike Reservoir, Grand View, Idaho (approx. 500 x 900 ft parcel)

## **1. Whether the intended use is necessary or desirable to the public convenience and welfare.**

The proposed shop/living facility supports local recreation and family visitation near CJ Strike Reservoir. It enhances property usability while maintaining low density and minimal traffic, providing secure, well-managed lodging for family members in an area with limited short-term housing. The project contributes to responsible rural development and encourages orderly, small-scale land use consistent with the community's character.

## **2. Whether the proposed use may create a hazard, nuisance, detriment, or other injury to nearby property or to public health/safety.**

The use will not create noise, odor, glare, or safety hazards. Containers will be professionally installed, painted in natural tones, and situated away from parcel boundaries. Driveways and staging areas will be graveled to control dust. All activities will remain within the property boundary and limited to family and maintenance use—no public commercial traffic.

## **3. Whether essential public services, public health/safety, or the environment may be negatively impacted—or require additional public funding.**

The project is self-sufficient and will not require county funding. It will use off-grid or private utility connections (solar power, private water, and septic). Fire and emergency access will be maintained by the existing access road. The small-scale nature ensures no measurable demand on public infrastructure.

## **4. Whether adequate sewer, water, drainage, utilities, and other services will be provided by the applicant.**

Utilities will be privately provided: a compact septic system, water storage or well, and solar/battery power. Site grading will maintain existing drainage flow toward natural swales. No public systems are required. Drainage features will prevent erosion and sediment runoff.

## **5. Whether the proposed use may have adverse impacts on water supplies, surface or groundwater.**

The facility will not draw from or discharge to surface waters. Any well development will meet Idaho Department of Water Resources standards. Wastewater will be managed through a sealed septic system approved by Southwest District Health, ensuring protection of groundwater and nearby CJ Strike Reservoir.

## **6. Whether the geological base can support the proposed use.**

The site consists of stable alluvial soils suitable for light structures on gravel pads or pier foundations. The flat grade and absence of flood-plain designation make it structurally and geotechnically appropriate for container placement and light-duty vehicle access.

## **7. Whether the use may endanger human, animal, or plant life (including species/habitats).**

The proposed use will not endanger people, livestock, or wildlife. Containers will occupy less than one acre, avoiding vegetation removal except minor grading. The open-range ecosystem will remain intact, and lighting will be down-cast to reduce disturbance to nocturnal species and birds of prey.

## **8. Whether the use complements, benefits, and is compatible with surrounding land uses.**

Surrounding lands are primarily open range and recreation. The low-profile, modular containers will blend visually with agricultural and rural uses. The structure serves as a family support site and small workshop—compatible with existing agricultural, storage, and residential land uses.

## **9. Whether special conditions could be imposed to minimize adverse impacts.**

If required, the applicant will accept conditions such as vegetative screening, erosion-control fencing, or access improvements. All development will remain within designated disturbance limits (<1 acre) and use native plant reseeding to minimize impacts.

Prepared by D2 Inc for Owyhee County Planning & Zoning Conditional Use Permit Application  
Contact: Denver Lee | 385-243-8663 | denverblee@gmail.com



## Owyhee County, Idaho

### RIGHT TO FARM Disclosure Statement

- A. It is the intent of the Legislature of the State of Idaho pursuant to IDAHO CODE Title 22 Chapter 45, RIGHT TO FARM ACT to reduce the loss to the state of its agricultural resources by limiting the circumstances under which agricultural operations may be deemed to be a nuisance.
- B. It is the intent of the Owyhee County Board of Commissioners and the Planning and Zoning Commission to uphold, support, and enforce the RIGHT TO FARM ACT.
- C. The County of Owyhee fully supports and permits "agricultural operations" as defined in IDAHO CODE 22-4502, Definitions, when operated in accordance with generally recognized agricultural practices which includes conformity with Federal, State, and local laws and regulations and when not adversely affecting public health and safety.

I acknowledge Idaho's RIGHT TO FARM, and I accept the agricultural environment they protect and do agree to live within said environment.

Name: Denver Lee

Name: \_\_\_\_\_

Address: \_\_TBD\_\_ Legal: Section: 4 Township: T6S Range: 4E

Assessor's Parcel Number: RP06S04E040010

Signature

Handwritten signature of Denver Lee.

Date

2025/11/12

Date

Signature

Utah  
STATE OF IDAHO, County of Owyhee, Salt Lake

On this 12 day of November, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared:

Denver Lee

Known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Signature: Caitlin Johnson

Name: Caitlin Johnson

Residing at: 358 S 700 E SLC, UT 84102

My Commission expires: 02/14/2026



# AFFIDAVIT

STATE OF IDAHO )  
COUNTY OF Owyhee )

I, Denver Lee, being duly sworn, depose and say that I am the applicant in the foregoing application, that I have read the foregoing application and know the content thereof and state that the same is true and correct to the best of my knowledge. Furthermore, all information and data submitted to Owyhee County in support of my application is true and correct to the best of my knowledge.



APPLICANT SIGNATURE

8419 Ivy Gable Drive  
ADDRESS

West Jordan Utah  
84081  
CITY/STATE/ZIP

TELEPHONE 385-243-8663

I, Sonya Lee, the owner (if other than the applicant) of the real property involved in this application, do hereby consent to the filing of this application.

OWNER SIGNATURE

4949 Nadotti Lane  
ADDRESS

Stockton/Ca/95215  
CITY/STATE/ZIP

209-840-8501  
TELEPHONE

On the 12 day of November, 2025, before me, the undersigned Notary Public, personally appeared Denver Lee, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

  
Notary Public

Residing at 3585 700 e SLC, UT 84102  
Commission Expires: 02/14/2026

# AFFIDAVIT

STATE OF IDAHO )  
COUNTY OF Owyhee )

I, Denver Lee, being duly sworn, depose and say that I am the applicant in the foregoing application, that I have read the foregoing application and know the content thereof and state that the same is true and correct to the best of my knowledge. Furthermore, all information and data submitted to Owyhee County in support of my application is true and correct to the best of my knowledge.

  
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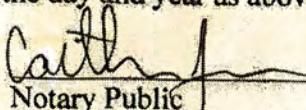
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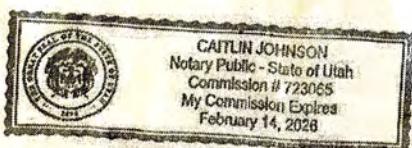
TELEPHONE 209-840-8501

On the 12 day of November, 2025, before me, the undersigned Notary Public, personally appeared Denver Lee, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

  
Caitlin Johnson  
Notary Public

Residing at 3585 700 e SLC, UT 8402  
Commission Expires: 02/14/2026



## JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Joaquin

Subscribed and sworn to (or affirmed) before me on  
this 14th day of November 20 25,  
by Sonya, Lee  
proved to me on the basis of satisfactory evidence to be the person(s) who  
appeared before me.

Signature



(Seal)

# Valuation Summary Sheet

OWYHEE County

10/23/2025 10:44:29 AM

<b>Parcel Number:</b>	RP06S04E040010	<b>Property Address:</b>	29730 RIVER RD, BRUNEAU, ID 83604						
<b>Effective Date:</b>	1/1/2011	<b>Tax Code Area:</b>	29-0000						
<b>Expiration Date:</b>		<b>Legal Description:</b> LOTS 1-4,S2N2,NE&SW LS TX 1-3,4A,4B,4C,5-9&11 4 6S 4E							
<b>Legal Party Name</b>		<b>Address</b>							
LEE FAMILY TRUST		4949 HADOTTI RD							
			<b>City St Zip</b>						
			STOCKTON, CA 95361						
			<b>Primary Owner</b>						
Cat ID	Ext	Rv Year	Unit	Quantity	Value	HO Mkt	HO Exempt	PTR	Other
01	L00	2021 AC		261.000	\$55,237	\$0	\$0	\$0	\$0
05	L00	2021 AC		48.495	\$1,697	\$0	\$0	\$0	\$0
10H	L00	2021 AC		1.000	\$34,222	\$0	\$0	\$0	\$0
19	L00	2021 AC		9.515	\$0	\$0	\$0	\$0	\$0
31H	R01	2021			\$271,690	\$0	\$0	\$0	\$0
<b>Totals:</b>		320.010		\$362,846	\$0	\$0	\$0	\$0	\$0
<b>Deed Date</b>	<b>Deed Reference</b>	<b>Zone Code:</b>	<b>Comments:</b>						
2/28/2011	273653								
2/28/2011	158357	Parcel Type:							
2/28/2011	158354	Location Code:	4000						

## WARRANTY DEED

GARTH ASLETT and EDITH W. ASLETT, husband and wife; and PHILIP H. C. ASLETT and  
DELSA M. ASLETT, husband and wife,  
grants 8 <sup>percent</sup> of 100000 of 100000 to MAURICE D. LEE and SONYA E. LEE, husband and wife,  
CONVEY and WARRANT to MAURICE D. LEE and SONYA E. LEE, husband and wife,  
State of Idaho hereby

grantee of  
for the sum of Ten and no/100. . . . (and other valuable consideration) . . . .  
the following described tract of land in Owyhee County, state of Idaho

LEGAL DESCRIPTION ATTACHED HERETO

WITNESS, the hand s of said grantor s, this day of March A. D. 1779

### Signs in the presence of

STATE OF UTAH		RECORDING DATA		
County of Cache	ss	Entry No.	Fee \$	
in the 17th day of March A.D. 19 79 personally appeared before me Gareth Aslett, Edith W. Aslett, Phillip G. Aslett and Delma M. Aslett		RECORDED <input type="checkbox"/> INDEXED <input type="checkbox"/> PLATED <input type="checkbox"/> AIRCRATED <input type="checkbox"/> COMBINED <input type="checkbox"/> DELIVERED <input type="checkbox"/>		

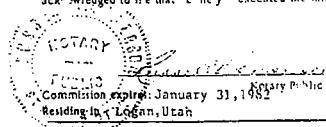
the signers of the within instrument, who duly  
acknowledged to me that they executed the same.

WILLING PART

1158

On the 17th day of March  
A.D. 1979 personally appeared before me  
Garth Aslett, Edith W. Aslett,  
Phillip G. Aslett and Delsa M. Aslett

RECORDED  INDEXED    
PLATTED  UNRESTRICTED   
COMPILED  DELIVERED



LAND TITLE COMPANY

## LEGAL DESCRIPTION

## EXHIBIT "A"

IN TOWNSHIP 6 SOUTH, RANGE 4 EAST, B. M., OGWEEH COUNTY, IDAHO  
 Section 4: Lots 1 and 2, S1/2 N 1/2, NE1/4 SW1/4

The fractional part of Lots 3 and 4 of Sec. 4, and the SE1/4 NE1/4 of Sec. 5, T6S, R4E, B.M., more particularly described as follows:  
 Being all of the portion of the above-described subdivision lying south and west of the Bybee Canal, said canal described as being located as follows: BEGINNING at a point on the North boundary line of Lot 3, said point being 528 feet West of the North quarter corner of Sec. 4, T6S, R4E, B.M., thence South 13° 30' West, 106 feet to a point; thence South 12° 45' East, 194 feet to a point; thence South 9° 30' West, 61 feet to a point; thence South 20° 30' West, 218 feet to a point; thence South 81° 15' West, 1890 feet to a point; thence South 59° 00' West, 115 feet to a point; thence South 44° 00' West, 255 feet to a point; thence South 7° 30' West, 105 feet to a point; thence South 46° 15' East, 615 feet to a point; thence South 15° 30' East, 65 feet to a point; thence South 31° 30' West, 43 feet to a point; thence South 56° 30' West, 365 feet to a point; thence South 66° 30' West, 385 feet to a point on the center line of the Bruneau or Grand View Highway.

## EXCEPTING THE FOLLOWING DESCRIBED PARCEL OF LAND:

A portion of the NW1/4 of Sec. 4, T6S, R4E, B.M., more particularly described as follows:  
 COMMENCING at the North 1/4 corner of Sec. 4, T6S, R4E, B.M.; thence South 89° 35' 48" West, 598.11 feet along the section line to the West right of way line of the county road, the REAL POINT OF BEGINNING; thence along said county road right of way line on a curve to the right whose central angle is 6° 48' 50", whose radius is 4,537.50 feet, whose length is 539.62 feet, whose tangent is 270.13 feet and whose long chord bears South 6° 12' 30" East 519.31 feet; thence South 2° 48' 05" East 268.30 feet, thence South 0° 12' 50" East 514.77 feet, thence South 0° 08' 05" West 598.11 feet; thence on a curve to the right whose central angle is 9° 38' 40", whose radius is 2,463.06 feet, whose length is 407.43 feet, whose tangent is 204.18 feet and whose long chord bears South 4° 52' 24" West 406.96 feet; thence South 9° 36' 44" West 357.37 feet to the intersection of the West right of way line of the County road and the North right of way line of State Highway No. 78; thence North 78° 03' West 931.69 feet along said State Highway No. 78 right of way line; thence North 0° 26' 50" West 1,456.78 feet to the South right of way line of Bybee Canal; thence South 78° 52' 07" East 236.06 feet following the south right of way line of Bybee Canal; thence on a curve to the right whose central angle is 14° 34' 04", whose radius is 457.34 feet, whose length is 116.28 feet, whose tangent is 58.46 feet and whose long chord bears South 71° 35' 05" East 115.97 feet; thence South 64° 18' 03" East 423.67 feet; thence leaving said canal right of way North 69° 72 feet; thence North 15° 46' 02" East 301.57 feet; thence North 11° 05' 47" West 218.54 feet; thence North 11° 35' 45" East 85.18 feet; thence North 89° 38' 48" East 183.46 feet along the North section line of said section 4 to the REAL POINT OF BEGINNING.

## EXCEPTING THE FOLLOWING DESCRIBED PARCEL OF LAND:

COMMENCING at the NW corner of said NW1/4 NE1/4 (N1/4Cor.); thence North 89° 46' 09" East 187.81 feet along the North boundary of said NW1/4 NE1/4 to the POINT OF BEGINNING; thence continuing North 89° 40' 00" East 660.00 feet along the North boundary of said NW1/4 NE1/4; thence South 0° 20' 00" East 330.00 feet; thence South 89° 10' 00" West 660.00 feet; thence North 0° 20' 00" West 330.00 feet to the POINT OF BEGINNING.

## EXCEPTING THE FOLLOWING DESCRIBED PARCEL OF LAND:

A portion of Lots 2 and 3, SE1/4 SW1/4; Sec. 6, T6S, R4E, B.M.; more particularly described as follows:  
 COMMENCING at the SE corner of said lot 3 (North 1/4 corner); thence South 89° 38' 48" West 256.26 feet along the North boundary of said lot 3 to a point on the East boundary of a country road right of way; thence traversing said right of way 537.38 feet along the arc of a 4,537.50 foot radius curve right; said curve being a chord bearing South 6° 09' 24" East 537.11 feet; thence South 2° 48' 05" East 369.63 feet; thence South 0° 12' 30" East 516.00 feet; thence South 0° 08' 05" West 61.97 feet to the POINT OF BEGINNING; thence continuing along said right of way, South 0° 08' 05" West 469.07 feet; thence North 77° 18' 30" East and leaving said right of way, 1553.55 feet; thence North 0° 22' 30" East 295.03 feet; thence South 77° 16' 06" West 482.10 feet; thence South 12° 49' 54" East 204.45 feet; thence South 77° 10' 06" West 106.53 feet; thence North 12° 49' 54" West 219.45 feet; thence South 77° 10' 06" West 615.31 feet; thence North 76° 41' 46" West 332.04 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM  
 6 South, Runnel  
 COMMENCING at the  
 monumented with  
 thence South 59°  
 Government line  
 thence traversing  
 4,537.50 foot  
 East 392.61 feet  
 4,537.50 feet  
 East 144.42 feet  
 50° East 77.77  
 northerly  
 county road  
 Canal right  
 40° 00' North  
 the POINT OF  
 EXCEPTING THE  
 Range 4 East,  
 Commissioner at  
 monumented with  
 1951; B.M. 1961;  
 of said Gover  
 59° 08' East  
 thence South  
 feet parallel  
 31° 51' East  
 right-of-way  
 boundary of the  
 parcel or  
 EXCEPTING  
 Range 4 East  
 fence which  
 common to the  
 right-of-way  
 feet on ex  
 feet; thence  
 existing fence

This deed is  
 the above rights  
 are appurtenant  
 of irrigation

Instrument Number 159357  
 Date 1986  
 Warranty Deed  
 Deed

Griffith & Phillips, Att., Inc., Trustees

Number 1333

MARKETABILITY DEFECT

Carte & Phillip Astley, et ux

5

Shutze et al.

of ..... Natch, ..... , 1979  
at ..... 11:25, o'clock A.M. at  
request of ..... O. T. C.

....., in the records of said county

Ex-Officio Recco  
By Gene J. Gargan  
Deputy.

254

## LEGAL DESCRIPTION - Continued

**Instrument # 273653**

MURPHY, Owyhee, Idaho

2-28-2011 08:52:12 No. of Pages: 5

Recorded for: SONYA LEE

CHARLOTTE SHERBURN

Ex-Officio Recorder Deputy

Fee: 22.00

Index to: DEED, QUIT-CLAIM

**This Document Prepared By:**

Talk Legal Docs  
9617 Villa Spring Cove  
Sandy, Utah 84070

**After Recording, Mail To:**

Maurice D. and Sonya E. Lee, Trustees  
358 West 4th South  
Rexburg, ID 83440

**Mail Tax Statements To:**

Maurice D. and Sonya E. Lee, Trustees  
358 West 4th South  
Rexburg, ID 83440

## QUITCLAIM DEED

MAURICE D. LEE and SONYA E. LEE, the GRANTORS,

Whose mailing address is 358 West 4th South, Rexburg, ID 83440;

FOR A GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby convey and quitclaim to

MAURICE D. LEE and SONYA E. LEE, as co-Trustees of THE LEE FAMILY TRUST, U/A dated November 29, 2010, the GRANTEE,

Whose mailing address is 358 West 4th South, Rexburg, ID 83440;

and to Grantee's successors and assigns, all of THE FOLLOWING described real property located in the County of Owyhee, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Assessor's Parcel Number: RP 06S04E040010 A

SUBJECT TO: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 9 day of February, 2011.

MAURICE D. LEE

STATE OF IDAHO

COUNTY OF MADISON

SONYA E. LEE

)  
)  
)

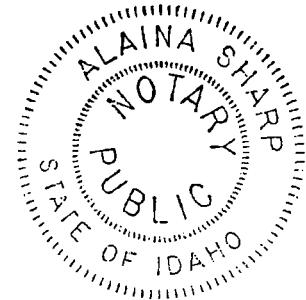
On this 9 day of February, 2011, before me, the undersigned, a Notary Public, personally appeared MAURICE D. LEE and SONYA E. LEE, known or identified to me (or proved to me on the oath of \_\_\_\_\_) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires: 8/17/2013

Alaina Sharp

NOTARY PUBLIC



## EXHIBIT A

IN TOWNSHIP 6 SOUTH, RANGE 4 EAST, B. M., Owyhee County, Idaho

Section 4: Lots 1 and 2, SI/2 N 1/2, NE1/4 SW1/4

The fractional part of Lots 3 and 4 of Sec. 4, and the SE1/4 NE1/4 of Sec. 5, T6S, R4E, B.M., more particularly described as follows:

Being all of the portion of the above-described subdivision lying south and east of the Bybee Canal, said canal described as being located as follows: BEGINNING at a point on the North boundary line of Lot 3, said point being 528 feet West of the North quarter corner of Sec. 4, T6S, R4E, B.M., thence South 13° 30' West, 106 feet to a point; thence South 12° 45' East, 194 feet to a point; thence South 9° 30' West, 61 feet to a point; thence South 20° 30' West, 218 feet to a point; thence South 81° 15' West, 1890 feet to a point; thence South 59° 00' West, 115 feet to a point; thence South 44° 00' West, 255 feet to a point; thence South 7° 30' West, 105 feet to a point; thence South 46° 15' East, 615 feet to a point; thence South 15° 30' East, 65 feet to a point; thence South 31° 30' West, 43 feet to a point; thence South 56° 30' West 365 feet to a point; thence South 66° 30' West, 385 feet to a point on the center line of the Bruneau to Grand View Highway.

**EXCEPTING THE FOLLOWING DESCRIBED PARCEL OF LAND:**

A portion of the NW1/4 of Sec. 4, T6S, R4E, B.M., more particularly described as follows: COMMENCING at the North 1/4 corner of Sec. 4, T6S, R4E, B.M.; thence South 89° 38' 48" West 306.92 feet along the section line to the West right of way line of the county road, the REAL POINT OF BEGINNING; thence along said county road right of way line on a curve to the right whose central angle is 6° 48' 50", whose radius is 4,537.50 feet, whose length is 539.62 feet, whose tangent is 270.13 feet and whose long chord bears South 6° 12' 30" East 539.31 feet; thence South 2° 48' 05" East 268.30 feet, whose long chord bears South 0° 12' 50" East 514.77 feet, thence South 0° 08' 05" West 598.11 feet; thence on a curve to the right whose central angle is 9° 28' 40", whose radius is 2,463.06 feet, whose length is 407.43 feet, whose tangent is 204.18 feet and whose long chord bears South 4° 52' 24" West 406.96 feet; thence South 9° 36' 44" West 357.37 feet to the intersection of the West right of way line of the County road and the North right of way line of State Highway No. 78; thence North 78° 03' West: 951.69 feet along said State Highway No. 78 right of way line; thence North 0° 24' 50" West 1,456.78 feet to the South right of way line of Bybee Canal; thence South 78° 52' 07" East 236.06 feet following the south right of way line of Bybee Canal; thence on a curve to the right whose central angle is 14° 34' 04", whose radius is 457.14 feet, whose length is 116.28 feet, whose tangent is 58.46 feet and whose long chord bears South 71° 35' 05" East 115.97 feet; thence South 64° 18' 03" East 423.67 feet; thence leaving said canal right of way North 697.72 feet; thence North 15° 46' 02" East 301.57 feet; thence North 11° 05' 47" West 218.54 feet; thence North 11° 35' 45" East 85.18 feet; thence North 89° 38' 48" East 183.46 feet along the North section line of said Section 4 to the REAL POINT OF BEGINNING.

**EXCEPTING THE FOLLOWING DESCRIBED PARCEL OF LAND:**

COMMENCING at the NW corner of said NW1/4 NE1/4 (N1/4Cor.); thence North 89° 40' 00" East 187.81 feet along the North boundary of said NW1/4 NE1/4 to the POINT OF BEGINNING: thence continuing North 89° 40' 00" East 660.00 feet along the North boundary of said NW1/4 NE1/4; thence South 0° 20' 00" East 330.00 feet; thence South 89° 40' 00" West 660.00 feet; thence North 0° 20' 00" West 330 feet to the POINT OF BEGINNING.

---

A part of Lots 2 and 3 and the SE1/4 NW1/4, Section 4, Township 6, South, Range 4 East, B.M.; more particularly described as follows: COMMENCING at the NE corner of said Lot 3 (North 1/4 corner); thence South 89° 38' 48" West 256.26 feet along the North boundary of said Lot 3 to a point on the East boundary of a country road right of way; thence traversing said right of way; 537.38 feet along the arc of a 4587.50 foot radius curve right; said curve having a chord bearing South 6° 09' 24" East 537.11 feet; thence South 2° 48' 05" East 269.43 feet; thence South 0° 12' 50" East 516.06 feet; thence South 0° 08' 05" West 61.97 feet to the POINT OF BEGINNING: thence continuing along said right of way, South 0° 08' 05" West 449.97 feet; thence North 77° 18' 30" East and leaving said right of way, 1553.55 feet; thence North 0° 22' 30" East 295.03 feet; thence South 77° 10' 06" West 482.10 feet; thence South 12° 49' 54" East 204.45 feet; thence South 77° 10' 06" West 106.53 feet; thence North 12° 49' 54" West 204.45 feet; thence South 77° 10' 06" West 615.31 feet; thence North 76° 41' 46" West 352.04 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: A part of Government Lots 2 and 3, Section 4, Township 6 South, Range 4 East, Boise Meridian; more particularly described as follows:

COMMENCING at the NE corner of said Government Lot 3 (North 1/4 corner), monumented with an iron pipe, with a brass cap mkd. B.L.M. 1967; thence South 89° 38' 48" West 256.26 feet along the North boundary of said Government Lot 3 to a point on the East boundary of a county road right-of-way; thence traversing said county road. right-of-way; 392.68 feet along the arc of a 4,587.50 foot radius curve right; said curve having a chord bearing S 7° 03' 40" East 392.61 feet to the POINT OF BEGINNING: thence 144.70 feet along the arc of a 4,587.50 foot radius curve right; said curve having a chord bearing South 3° 42' 18" East 144.69 feet; thence South 2° 48' 05" East 269.43 feet; thence South 0° 12' 50" East 516.06 feet; thence South 0° 08' 05" West 11.40 feet to a point on the northerly boundary of the New Bybee Canal right-of-way; thence leaving said county road right-of-way, South 76° 41' 46" East 317.52 feet along said New Bybee Canal right-of-way; thence North 0° 20' 00" West, 1,015.93 feet; thence South 89° 40' 00" West 327.53 feet parallel with the North boundary of Government Lot 2 to the POINT OF BEGINNING. This parcel contains 7.000 acres.

EXCEPTING THEREFROM: a Part of the Government Lot 1, Section 4, Township 6 South, Range 4 East, Boise Meridian; more particularly described as follows:

Commencing at the Northeast corner of said Government Lot 1. (Section corner), monumented with a 1 in. diam. iron pipe with a brass cap mkd I.P.C.O. No. 21, 1951; BLM 1967; thence South 0° 59' 08" East 896.27 feet along the East boundary of said Government Lot 1 to the POINT OF BEGINNING: thence continuing South 0° 59' 08" East 300.00 feet along the East boundary of said Government Lot 1; thence South 75° 31' 51" West 575.03 feet; thence North 0° 59' 08" West 312.56 feet parallel with the East boundary of said Government Lot 1.; thence North 75° 31' 51" East 486.70 feet along the Southerly boundary of the New Bybee Canal right-of-way; thence North 83° 39' 59" East 86.27 feet along said Southerly boundary of the New Bybee Canal right-of-way to the POINT OF BEGINNING. This parcel contains 4.000 acres.

EXCEPTING THEREFROM: Being a part of the SW1/4 of the NE1/4 Sec. 4 of Township 6 South, Range 4 East, B.M., and a point of beginning being a corner post of an existing fence which point commences at a point of intersection with the boundary line common to the SW1/4 of the NE1/4 and the SE1/4 of the NE1/4 and the Southern right-of-way boundary of State Highway 78, thence Westerly along Highway 78, 852 feet on existing fence line; thence Southerly at right angles to Highway 78, 195 feet; thence Easterly approximately 874 feet; thence Northerly 9 feet along existing fence to the point of beginning. Containing approximately 2 acres.

This deed includes in its transfer in addition to the property described in the above legal description, all water rights and ditch or canal rights which are appurtenant to the property and necessary for the purposes of transportation of irrigation water to it.

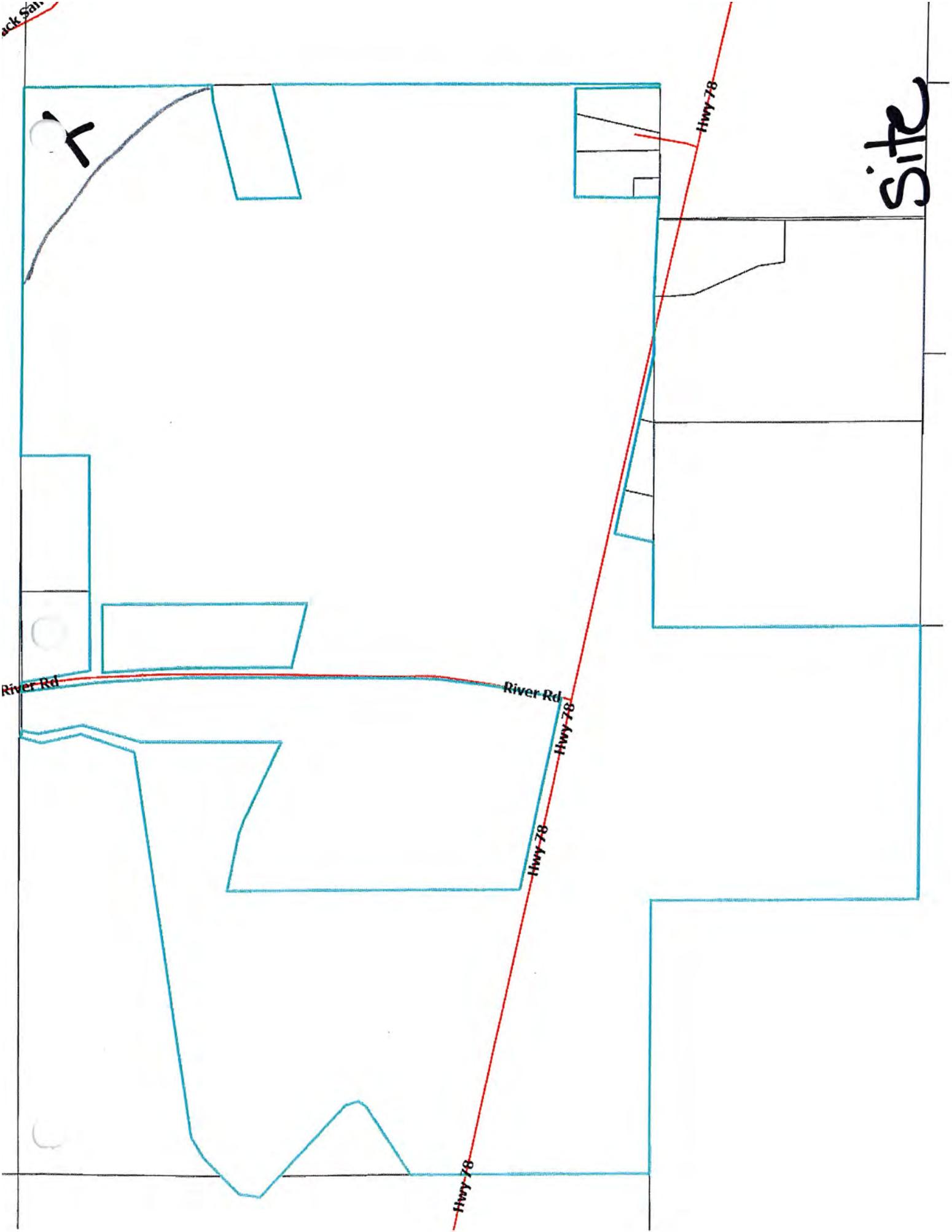
**EXCEPTING THE FOLLOWING DESCRIBED PARCEL OF LAND:**

A parcel of land situate in the SE1/4NE1/4 of Section 4, Township 6 South, Range 4 East, B. M., Owyhee County, Idaho, more particularly described as follows: Beginning at the East quarter corner of said Section 4, thence South 89°33'50" West a distance of 30 feet to the Real Point of Beginning; thence continue South 89°33'50" West, a distance of 208.7 feet; thence North 0°59'08" West a distance of 417.4 feet; thence North 89°33'50" East a distance of 208.7 feet; thence South 0°59'08" East a distance of 417.4 feet to the Real Point of Beginning.

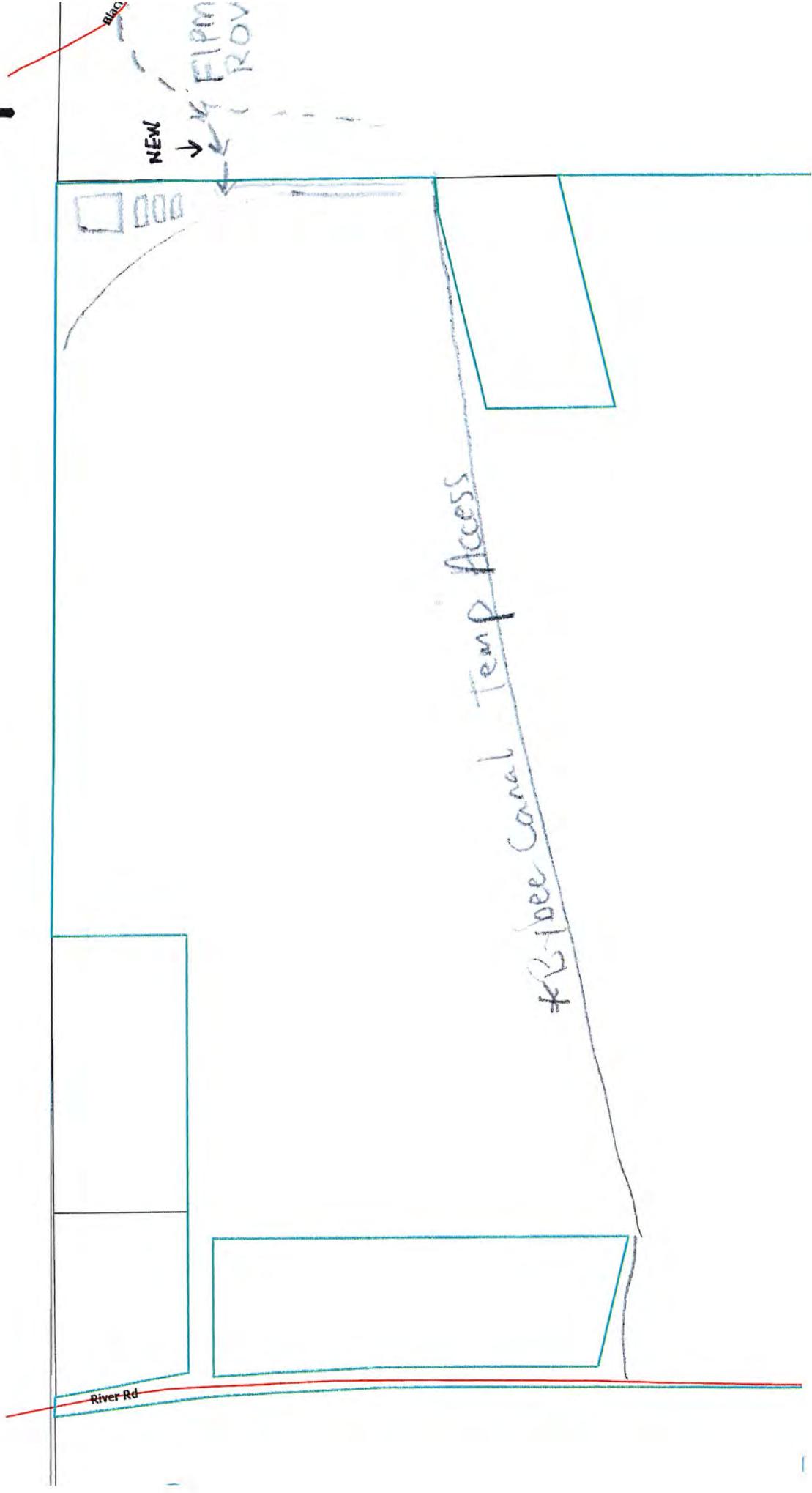
**EXCEPTING THE FOLLOWING DESCRIBED PARCEL OF LAND:**

A parcel of land in SE1/4NE1/4, Section 4, Township 6 South, Range 4 East, B. M., Owyhee County, Idaho, more particularly described as follows: BEGINNING at the East quarter corner of Section 4; thence South 89°33'50" West a distance of 343.1 feet to the REAL POINT OF BEGINNING; thence continue South 89°33'50" West, a distance of 208.7 feet; thence North 0°59'08" West a distance of 417.4 feet; thence North 89°33'50" East a distance of 208.7 feet; thence South 0°59'08" East a distance of 417.4 feet to the REAL POINT OF BEGINNING.

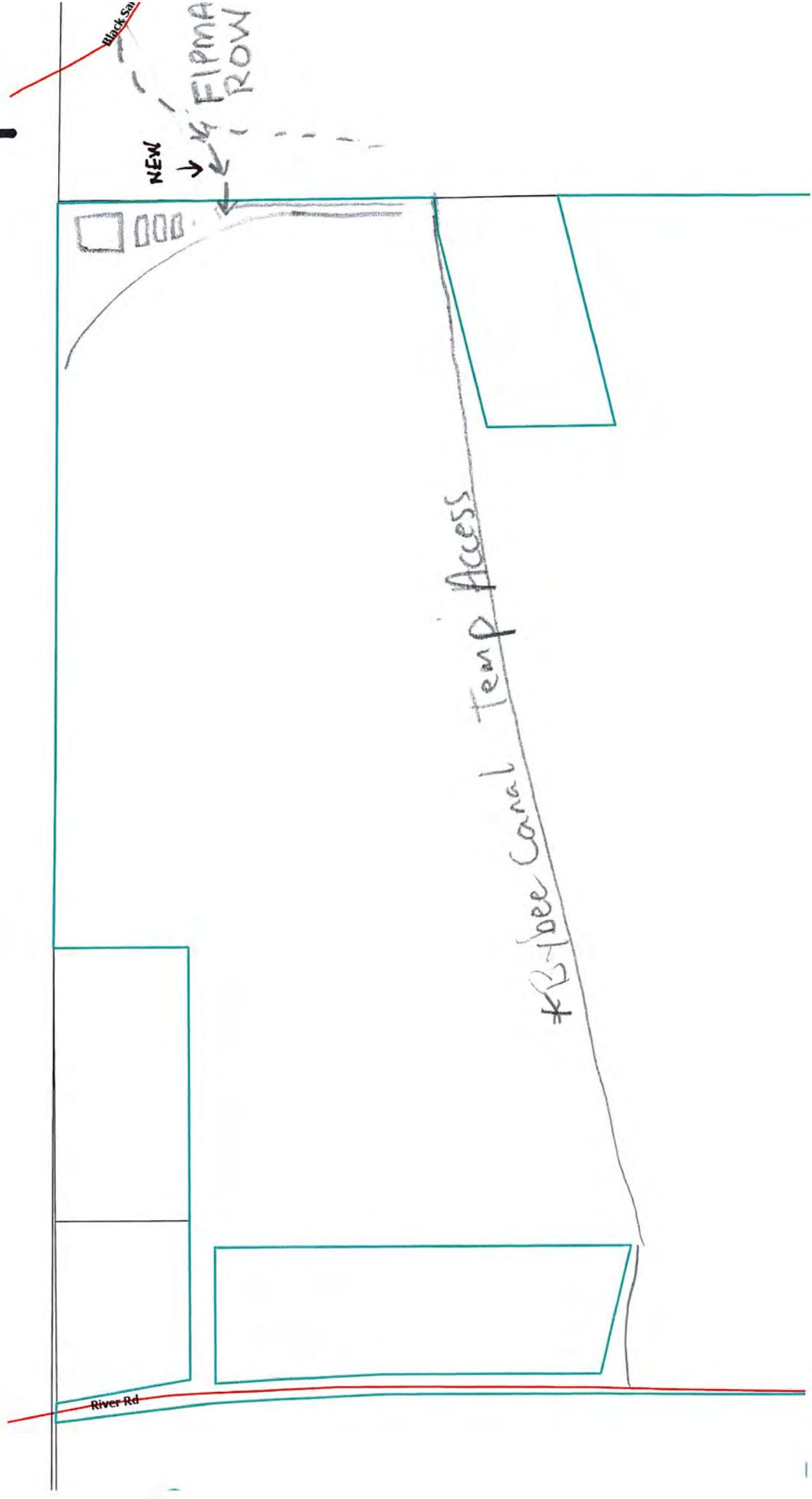
TAX PARCEL NUMBER: RP 06S04E040010 A

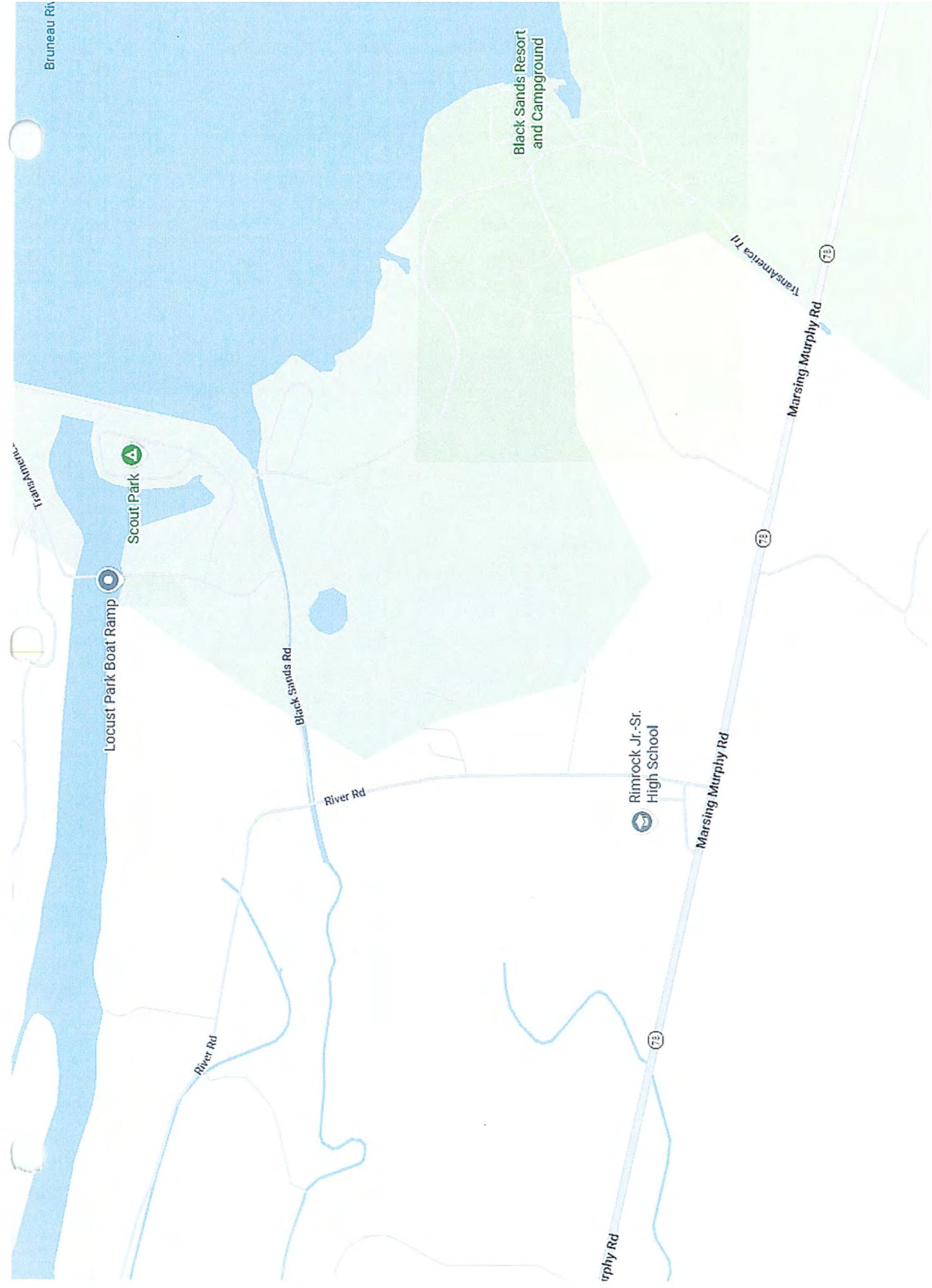


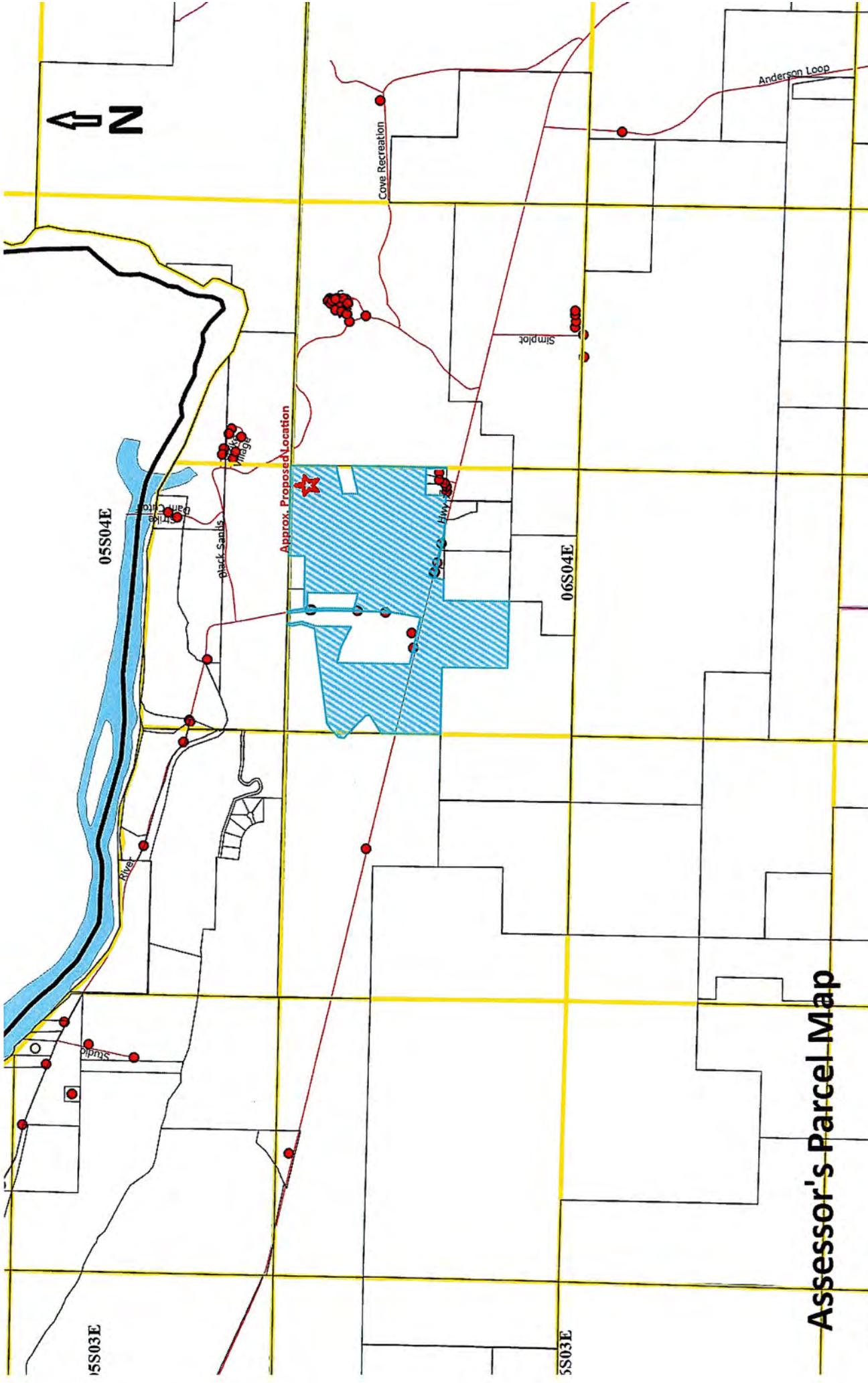
# Site Map

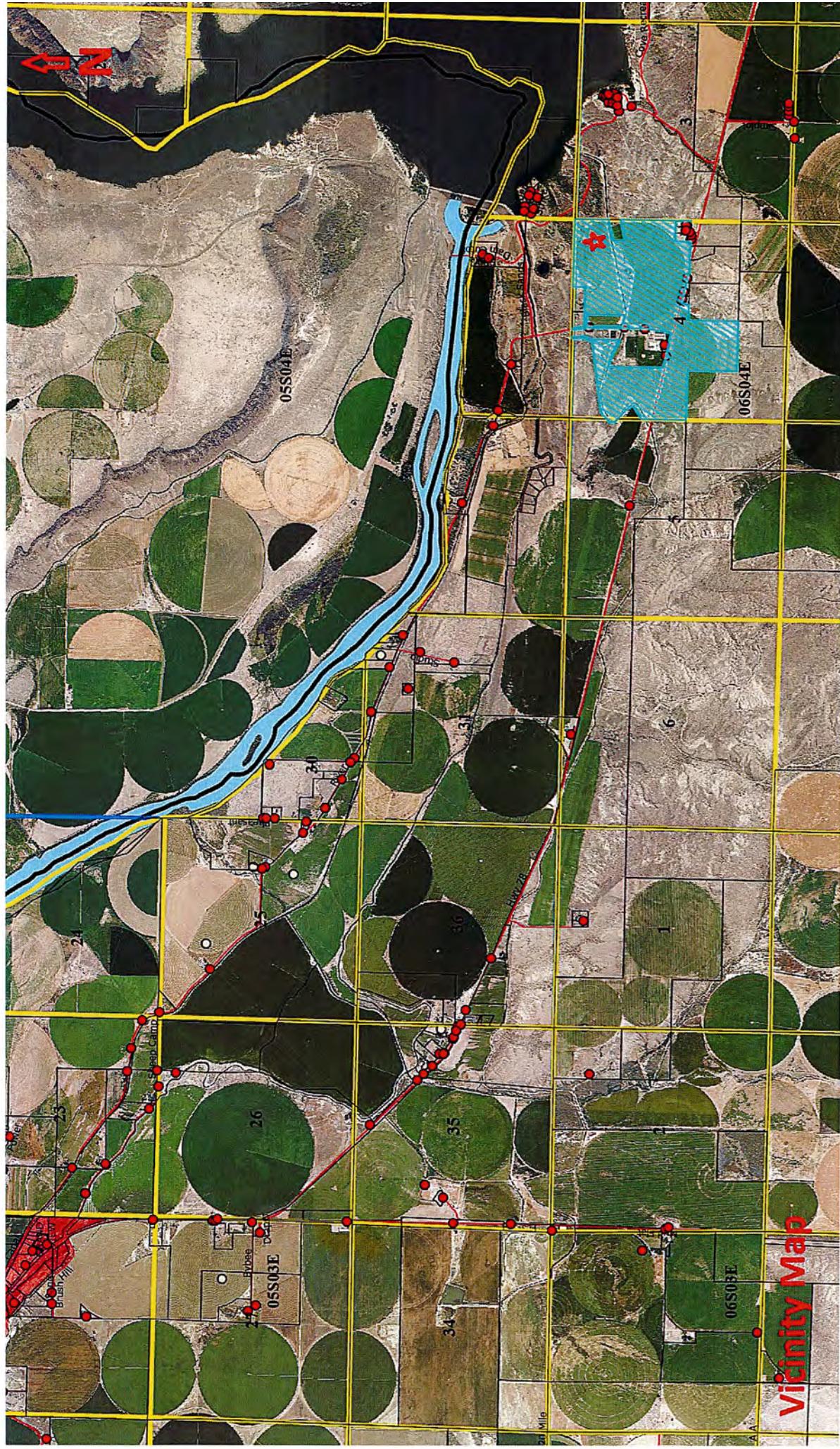


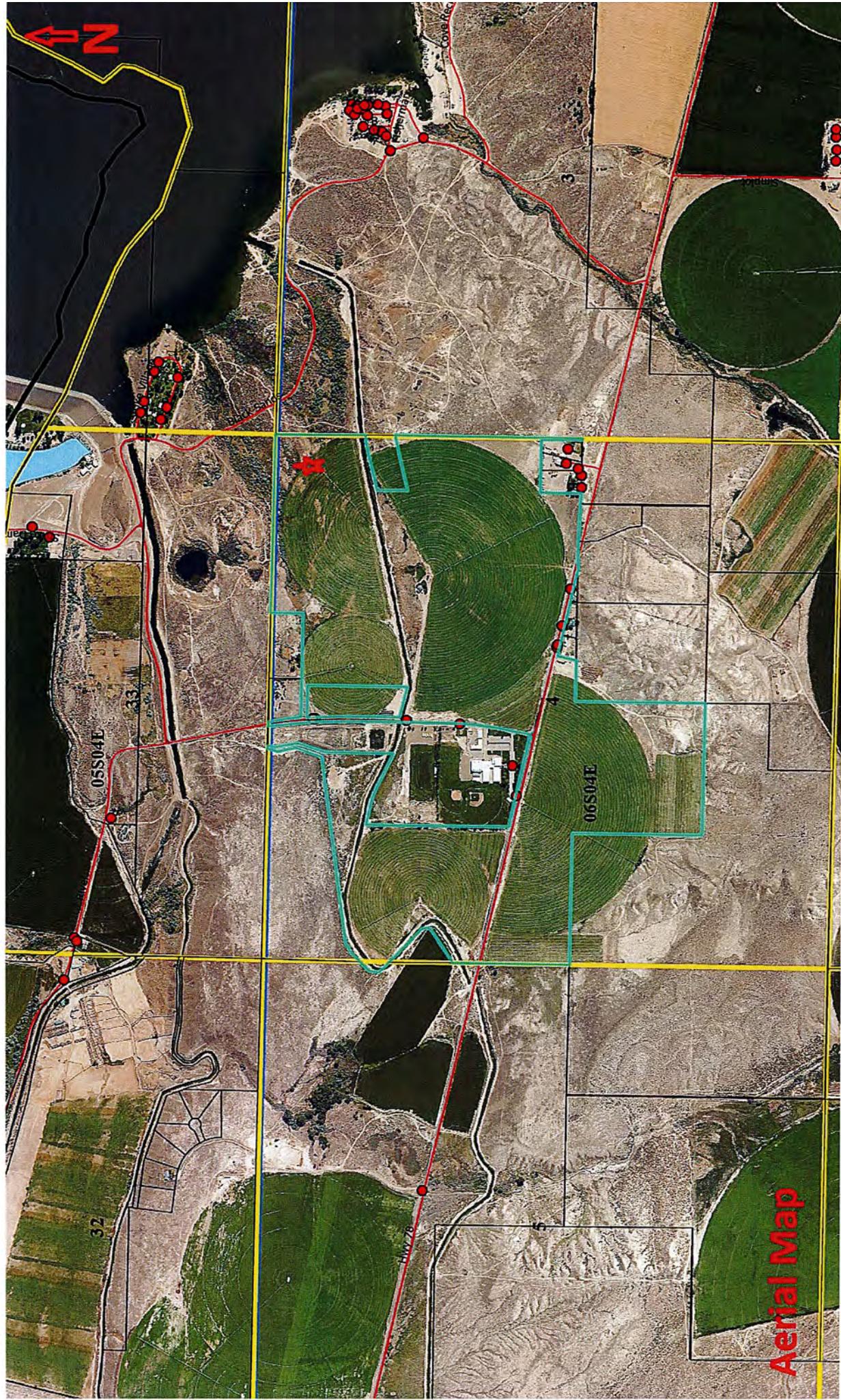
# Site Map

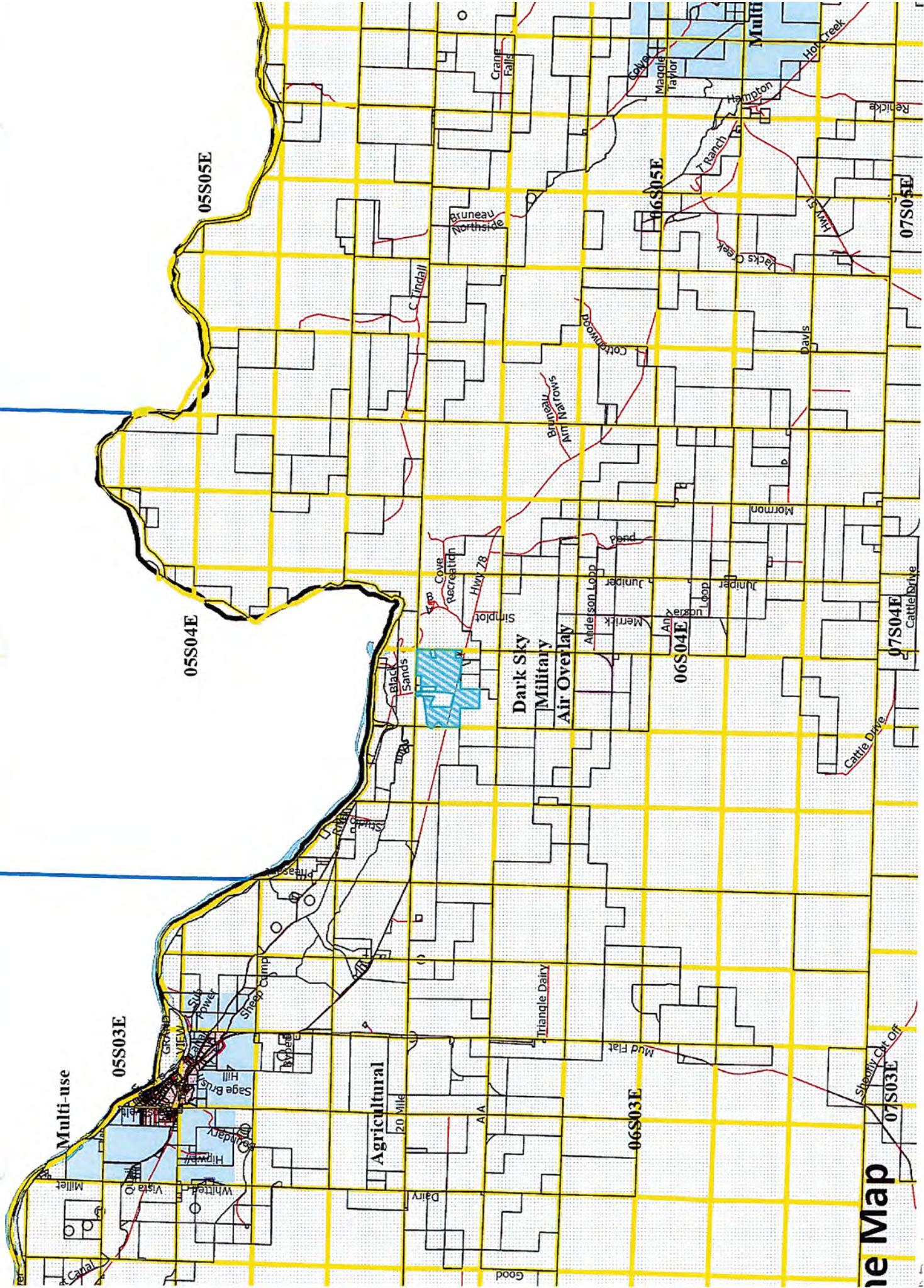


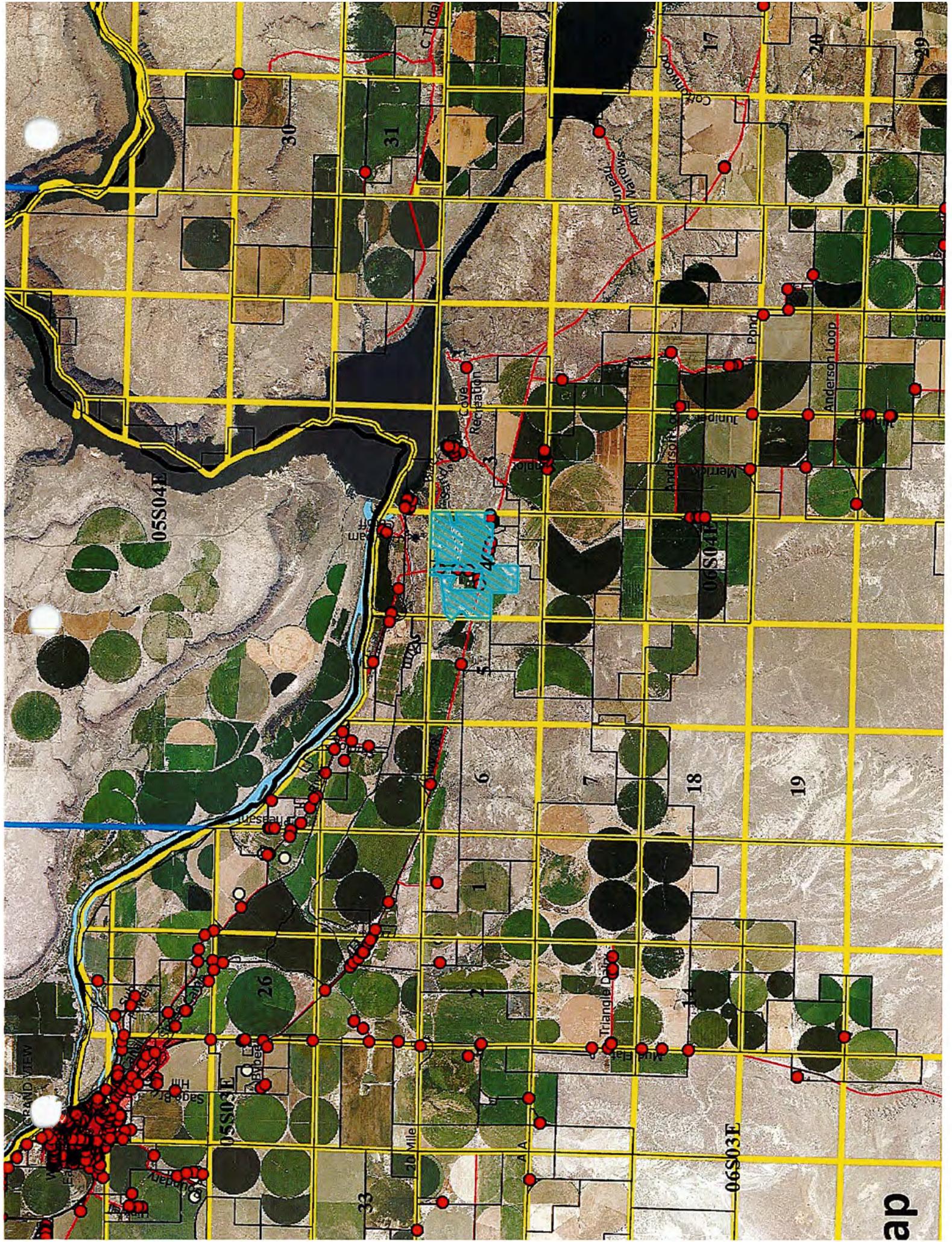




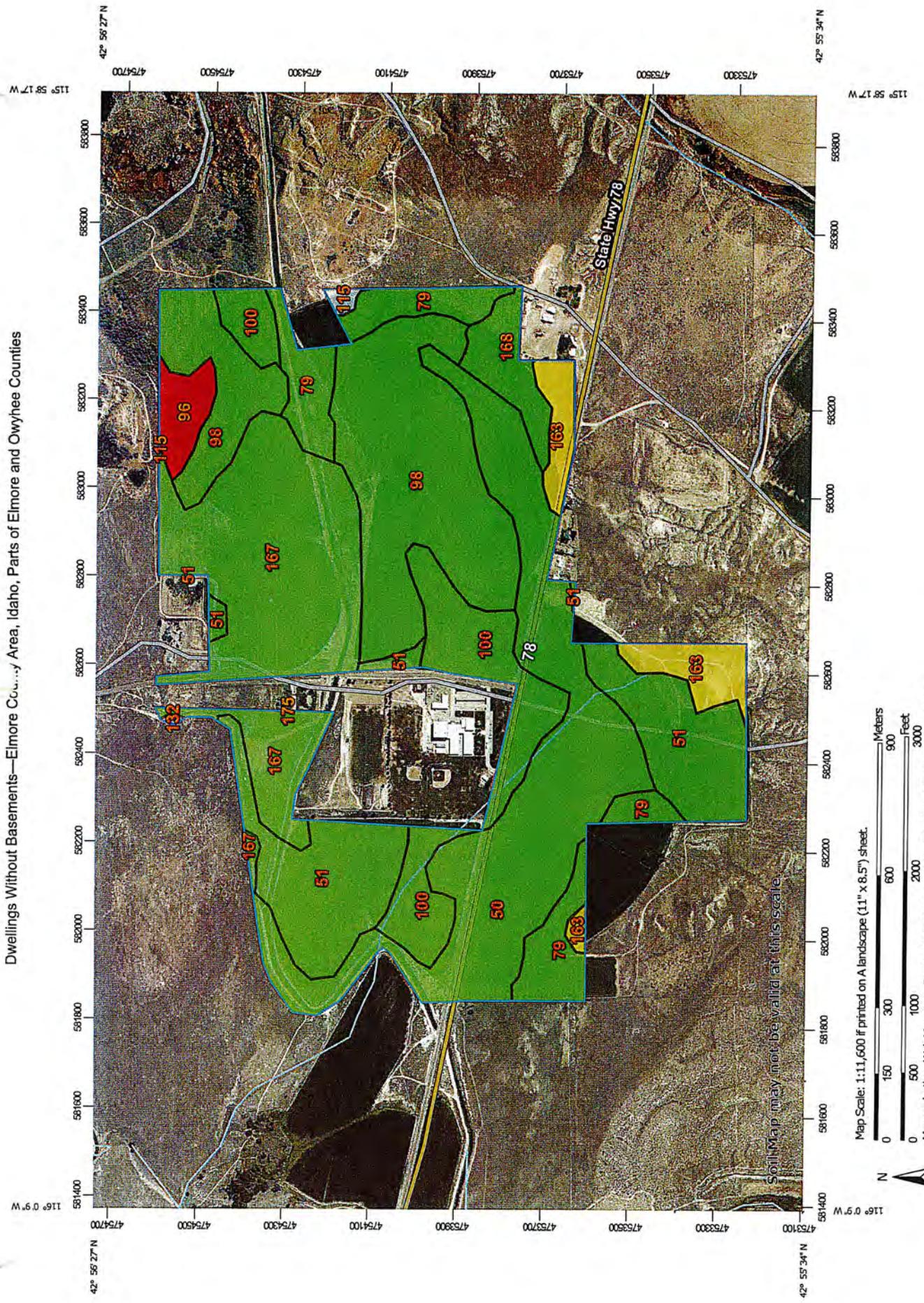








Dwellings Without Basements—Elmore County Area, Idaho, Parts of Elmore and Owyhee Counties



## MAP LEGEND

Area of Interest (AOI)	Area of Interest (AOI)	Background	Aerial Photography
<b>Soils</b>			
<input type="checkbox"/>	Soil Rating Polygons		
	Very limited		
	Somewhat limited		
	Not limited		
	Not rated or not available	<input type="checkbox"/>	
<b>Soil Rating Lines</b>			
	Very limited		
	Somewhat limited		
	Not limited		
	Not rated or not available	<input type="checkbox"/>	
<b>Soil Rating Points</b>			
	Very limited		
	Somewhat limited		
	Not limited		
	Not rated or not available	<input type="checkbox"/>	
<b>Water Features</b>			
	Streams and Canals		
<b>Transportation</b>			
	Rails		
	Interstate Highways		
	US Routes		
	Major Roads		
	Local Roads		

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:24,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service

Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Elmore County Area, Idaho, Parts of Elmore and Owyhee Counties

Survey Area Data: Version 13, Aug 27, 2025

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Aug 2, 2020—Nov 13, 2021

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Dwellings Without Basements

Map unit symbol	Map unit name	Rating	Component name (percent)	Rating reasons (numeric values)	Acres in AOI	Percent of AOI
50	Dors fine sandy loam, 0 to 4 percent slopes	Not limited	Dors (75%)		70.6	21.5%
51	Dors gravelly fine sandy loam, 4 to 12 percent slopes	Not limited	Dors (75%)		45.2	13.7%
79	Hawsley loamy sand, 0 to 12 percent slopes	Not limited	Hawsley (75%)		24.2	7.4%
96	Letha loam, 0 to 2 percent slopes	Very limited	Letha (80%)	Flooding (1.00)	5.8	1.8%
98	Loray gravelly fine sandy loam, 0 to 12 percent slopes	Not limited	Loray (75%)		68.1	20.7%
100	Mazuma fine sandy loam, 0 to 4 percent slopes	Not limited	Mazuma (75%)		30.4	9.2%
115	Pits, gravel	Not rated	Pits, gravel (100%)		0.9	0.3%
132	Rock outcrop-Rubble land association	Not rated	Rock outcrop (45%)		0.2	0.1%
			Rubble land (35%)			
163	Typic Torriorthents, 4 to 20 percent slopes	Somewhat limited	Typic Torriorthents (75%)	Slope (0.63)	13.4	4.1%
167	Vanderhoff fine sandy loam, 0 to 4 percent slopes	Not limited	Vanderhoff (80%)		61.3	18.7%
168	Vanderhoff fine sandy loam, 4 to 12 percent slopes	Not limited	Vanderhoff (85%)		8.7	2.6%
175	Water	Not rated	Water (100%)		0.0	0.0%
<b>Totals for Area of Interest</b>					<b>328.9</b>	<b>100.0%</b>

Rating	Acres in AOI	Percent of AOI
Not limited	308.6	93.8%

Rating	Acres in AOI	Percent of AOI
Somewhat limited	13.4	4.1%
Very limited	5.8	1.8%
Null or Not Rated	1.1	0.3%
<b>Totals for Area of Interest</b>	<b>328.9</b>	<b>100.0%</b>



## Description

### ENG - Engineering

Dwellings are single-family houses of three stories or less. For dwellings without basements, the foundation is assumed to consist of spread footings of reinforced concrete built on undisturbed soil at a depth of 2 feet or at the depth of maximum frost penetration, whichever is deeper.

The ratings for dwellings are based on the soil properties that affect the capacity of the soil to support a load without movement and on the properties that affect excavation and construction costs. The properties that affect the load-supporting capacity include depth to a water table, ponding, flooding, subsidence, linear extensibility (shrink-swell potential), and compressibility. Compressibility is inferred from the Unified classification of the soil. The properties that affect the ease and amount of excavation include depth to a water table, ponding, flooding, slope, depth to bedrock or a cemented pan, hardness of bedrock or a cemented pan, and the amount and size of rock fragments.

The ratings are both verbal and numerical. Rating class terms indicate the extent to which the soils are limited by all of the soil features that affect the specified use. "Not limited" indicates that the soil has features that are very favorable for the specified use. Good performance and very low maintenance can be expected. "Somewhat limited" indicates that the soil has features that are moderately favorable for the specified use. The limitations can be overcome or minimized by special planning, design, or installation. Fair performance and moderate maintenance can be expected. "Very limited" indicates that the soil has one or more features that are unfavorable for the specified use. The limitations generally cannot be overcome without major soil reclamation, special design, or expensive installation procedures. Poor performance and high maintenance can be expected.

Numerical ratings indicate the severity of individual limitations. The ratings are shown as decimal fractions ranging from 0.01 to 1.00. They indicate gradations between the point at which a soil feature has the greatest negative impact on the use (1.00) and the point at which the soil feature is not a limitation (0.00).

The map unit components listed for each map unit in the accompanying Summary by Map Unit table in Web Soil Survey or the Aggregation Report in Soil Data Viewer are determined by the aggregation method chosen. An aggregated rating class is shown for each map unit. The components listed for each map unit are only those that have the same rating class as listed for the map unit. The percent composition of each component in a particular map unit is presented to help the user better understand the percentage of each map unit that has the rating presented.

Other components with different ratings may be present in each map unit. The ratings for all components, regardless of the map unit aggregated rating, can be viewed by generating the equivalent report from the Soil Reports tab in Web Soil Survey or from the Soil Data Mart site. Onsite investigation may be needed to



BYBEE LATERAL WATER USERS ASSOCIATION  
PO Box 235  
Mountain Home, Id. 83647  
208-587-2789  
calzola@earthlink.net

December 9, 2025

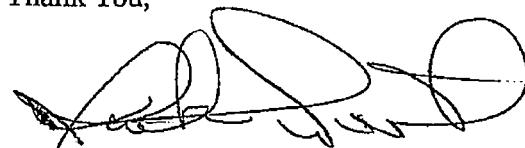
Attn: Denver Lee – Owner and  
Mary Huff – Owyhee Co Community Planning

This is to acknowledge that we received the attached letter from Denver Lee dated December 5, 2025 regarding Bybee Lateral Canal Right of Way through his property. The Bybee Lateral Board of Directors finds the letter acceptable but would like to review completed application once Owyhee County has reviewed all documents.

For clarification no fences that prevent Bybee's ditchrider access to canal is acceptable and the understanding Bybee Lateral has is the ROW will be used as a road for a short period of time by owners of property only.

If you have any questions please contact bookkeeper/acting secretary Chris Alzola 208-587-2789 or email [calzola@earthlink.net](mailto:calzola@earthlink.net).

Thank You,

A handwritten signature in black ink, appearing to read "Jack Post". The signature is fluid and cursive, with a large, stylized "J" at the beginning.

Jack Post  
Secretary

**Denver Lee  
3419 Ivy Gable Drive  
West Jordan Utah 84081  
385-243-8663  
denverblee@gmail.com  
Date: 05 December 2025**

**Bybee Lateral Canal  
C/O Chris Alzola (calzola@earthlink.net)**

**Subject: Request for Temporary Permission to Use Canal Road for Residential Access**

To the Board of Directors,

I am writing to respectfully request temporary permission to use the Bybee Lateral Canal road to access my property parcel number RP06S04E040010 located at **29730 River Road Bruneau ID 83604**. My family and I are in the process of securing a Right-of-Way (ROW) with the Bureau of Land Management (BLM) to establish a permanent, authorized access route. However, the federal ROW approval process is still underway and is expected to take additional time to finalize.

In order to safely access our residence during this interim period, we are requesting the ability to use the existing canal road solely for residential traffic, limited to standard passenger vehicles and light pickups. We will ensure that all use remains low-impact, respectful of canal operations, and limited to our household's essential ingress and egress.

We are committed to complying with any conditions the Canal Company may require, including but not limited to:

- Avoiding interference with maintenance, water delivery operations, or canal workers
- Limiting travel to designated areas of the canal road
- Maintaining safe speeds
- Providing proof of liability insurance, if required
- Signing a temporary access or hold-harmless agreement

Our intent is to use the canal road only until the BLM ROW is formally approved and constructed, at which time we will transition off the canal road immediately.

We greatly appreciate the Bybee Lateral Canal Company's consideration of this request and are happy to meet in person, provide maps, or submit any supporting documentation needed to assist in your review.

Thank you for your time and attention. I look forward to working cooperatively with the Board to ensure that our short-term access needs are met in a way that respects canal operations and property rights.

Sincerely,  
**Denver Lee**

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Mosinee, ID 83644

Certified Mail Fee \$15.00

\$  Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$0.70

\$

Total Postage and Fees \$15.70

\$

Sent To **Owyhee Cattlemen's Association**

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

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Bruneau, ID 83617

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\$  Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$0.70

\$

Total Postage and Fees \$15.70

\$

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City, State, ZIP+4®

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Middleton, ID 83644

Certified Mail Fee \$15.00

\$  Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$0.70

\$

Total Postage and Fees \$15.70

\$

Sent To **Civil Dynamics**

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

0195  
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OCT 29 2025

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Grand View, ID 83637

Certified Mail Fee \$15.00

\$  Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$0.70

\$

Total Postage and Fees \$15.70

\$

Sent To **City of Grandview**

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

0195  
Postmark  
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OCT 29 2025

PS Form 3800, January 2023 PSN 7530-02-000-9047

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Grand View, ID 83637

Certified Mail Fee \$15.00

\$  Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$0.70

\$

Total Postage and Fees \$15.70

\$

Sent To **Grandview Irrigation District**

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

0195  
Postmark  
Here

OCT 29 2025

PS Form 3800, January 2023 PSN 7530-02-000-9047

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CERTIFIED MAIL® RECEIPT**  
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Mountain Home, ID 83601-0000

OFFICIAL USE

Certified Mail Fee **\$15.20**  
\$ **\$0.00**  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) **\$ 10.00**  
 Return Receipt (electronic) **\$ 10.00**  
 Certified Mail Restricted Delivery **\$ 10.00**  
 Adult Signature Required **\$ 10.00**  
 Adult Signature Restricted Delivery **\$ 10.00**

Postage **\$0.72**  
\$ **\$0.00**

Total Postage and Fees  
\$ **\$0.72**

Sent To  
South Side Brunneau Canal Co.  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047

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Murphy, ID 83541-0000

OFFICIAL USE

Certified Mail Fee **\$15.20**  
\$ **\$0.00**  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) **\$ 10.00**  
 Return Receipt (electronic) **\$ 10.00**  
 Certified Mail Restricted Delivery **\$ 10.00**  
 Adult Signature Required **\$ 10.00**  
 Adult Signature Restricted Delivery **\$ 10.00**

Postage **\$0.72**  
\$ **\$0.00**

Total Postage and Fees  
\$ **\$0.72**

Sent To  
Owyhee County Planning  
Zoning  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047

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Grand View, ID 83339-0000

OFFICIAL USE

Certified Mail Fee **\$15.20**  
\$ **\$0.00**  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) **\$ 10.00**  
 Return Receipt (electronic) **\$ 10.00**  
 Certified Mail Restricted Delivery **\$ 10.00**  
 Adult Signature Required **\$ 10.00**  
 Adult Signature Restricted Delivery **\$ 10.00**

Postage **\$0.72**  
\$ **\$0.00**

Total Postage and Fees  
\$ **\$0.72**

Sent To  
Grand View Fire District  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047

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Mountain Home, ID 83601-0000

OFFICIAL USE

Certified Mail Fee **\$15.20**  
\$ **\$0.00**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) **\$ 10.00**  
 Return Receipt (electronic) **\$ 10.00**  
 Certified Mail Restricted Delivery **\$ 10.00**  
 Adult Signature Required **\$ 10.00**  
 Adult Signature Restricted Delivery **\$ 10.00**

Postage **\$0.72**  
\$ **\$0.00**

Total Postage and Fees  
\$ **\$0.72**

Sent To  
Hawksprings Ditch Co.  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047

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Grand View, ID 83339-0000

OFFICIAL USE

Certified Mail Fee **\$15.20**  
\$ **\$0.00**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) **\$ 10.00**  
 Return Receipt (electronic) **\$ 10.00**  
 Certified Mail Restricted Delivery **\$ 10.00**  
 Adult Signature Required **\$ 10.00**  
 Adult Signature Restricted Delivery **\$ 10.00**

Postage **\$0.72**  
\$ **\$0.00**

Total Postage and Fees  
\$ **\$0.72**

Sent To  
Little Valley Mutual Irrigation Co.  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047

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Bruno, ID 83314-0000

OFFICIAL USE

Certified Mail Fee **\$15.20**  
\$ **\$0.00**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) **\$ 10.00**  
 Return Receipt (electronic) **\$ 10.00**  
 Certified Mail Restricted Delivery **\$ 10.00**  
 Adult Signature Required **\$ 10.00**  
 Adult Signature Restricted Delivery **\$ 10.00**

Postage **\$0.72**  
\$ **\$0.00**

Total Postage and Fees  
\$ **\$0.72**

Sent To  
Bruno Grand View School District  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions

30  
4822 4822  
1809 1809  
5270 5270  
0710 0710  
9589 9589

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**Grant VIEHLE CERTIFIED USE**

**Certified Mail Fee** \$15.20 **Postage** \$0.70 **Total Postage and Fees** \$15.90

**Extra Services & Fees (check box, add fee as appropriate)**

<input type="checkbox"/> Return Receipt (hardcopy)	\$ 10.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 10.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 10.00
<input type="checkbox"/> Adult Signature Required	\$ 10.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 10.00

**Postmark Here** **OCT 29 2025**

**Sent To** **Onalake County Road Bridge District**  
Street and Apt. No. or PO Box No.  
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047 **See Reverse for Instructions**

47  
4822 4822  
1809 1809  
5270 5270  
0710 0710  
9589 9589

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**Brunswick CERTIFIED USE**

**Certified Mail Fee** \$15.20 **Postage** \$0.70 **Total Postage and Fees** \$15.90

**Extra Services & Fees (check box, add fee as appropriate)**

<input type="checkbox"/> Return Receipt (hardcopy)	\$ 10.00
<input type="checkbox"/> Return Receipt (electronic)	\$ 10.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 10.00
<input type="checkbox"/> Adult Signature Required	\$ 10.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 10.00

**Postmark Here** **OCT 29 2025**

**Sent To** **Brunswick Water & Sewer**  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047 **See Reverse for Instructions**

# D2 Inc ROW Application – BLM CJ Strike

## Application Summary Package

Applicant/Organization	D2 Inc
Primary Contact	Denver Lee
Mailing Address	8419 Ivy Gable Drive, West Jordan, Utah 84081
Phone	385-243-8663
Email	denverblee@gmail.com

Type of ROW	Access road
Corridor Size	20 ft x 900 ft
Surface	Gravel
Permanent/Temporary	Permanent
Requested Term	30 years
Nearest Landmark	CJ Strike Reservoir / Grand View, ID
Route Description	Connects River Road to D2 Inc's private property along a BLM corridor east of

This package accompanies the official BLM **SF-299** application.

## Statement of Need

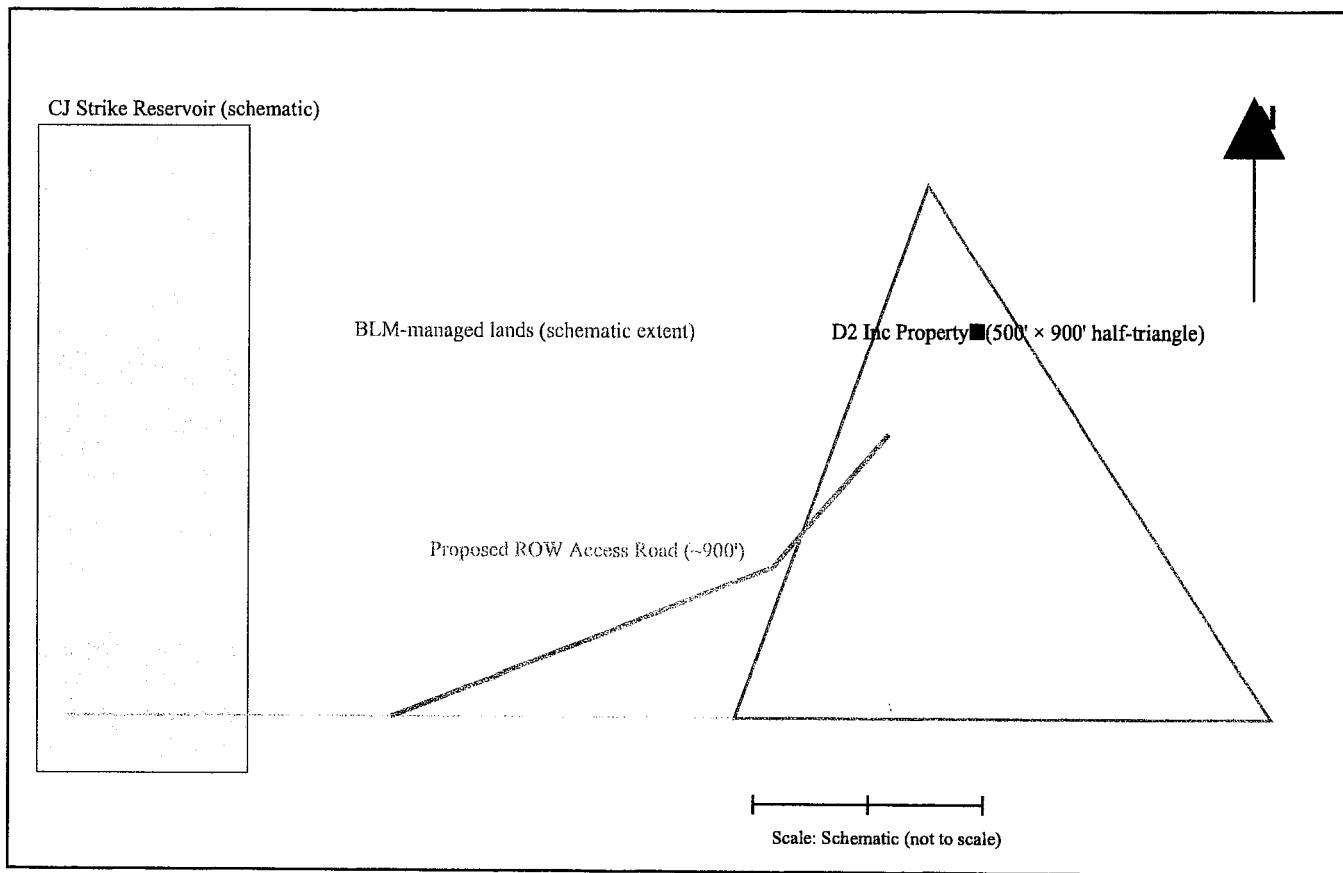
D2 Inc requests a right-of-way (ROW) authorization from the Bureau of Land Management to construct, operate, and maintain a gravel access road approximately 20 feet wide and 900 feet long across BLM-managed lands to connect private property with the nearest public access route. The ROW will support safe access for residential and small business operations near CJ Strike Reservoir, provide emergency and utility service access, and consolidate travel to a single, stabilized route to reduce ad hoc surface disturbance. The design minimizes grading and avoids sensitive features.

## Environmental Setting & Mitigation

Land Type / Habitat	Open desert grassland with low sagebrush near reservoir.
Construction Period	Spring 2026 – approximately 2 weeks
Mitigation Measures	Topsoil stored and replaced; disturbed areas reseeded with native grasses. Er
Wildlife/Cultural Considerations	None known; occasional raptor activity observed. If cultural resources or sensi

This package is a prepared application summary and schematic map to accompany SF-299. For submission, attach the official fillable SF-299 form and any survey-grade maps if requested by BLM.

## Attachment A — Schematic Map (Not for survey; for planning only)



Prepared for submission to BLM Boise District – Owyhee Field Office. Applicant is responsible for accuracy of legal description and final SF-299 form.

**SF-299 - Application for Transportation and Utility Systems and Facilities on Federal Lands**

Applicant Name: D2 Inc

Primary Contact: Denver Lee, Principal Owner

Address: 8419 Ivy Gable Drive, West Jordan, UT 84081

Phone: 385-243-8663 | Email: denverblee@gmail.com

Type of System: Access Road (Gravel, 20 ft x 900 ft, Permanent, 30-year term)

Nearest Landmark: CJ Strike Reservoir / Grand View, ID

Route Description: Connects River Road to D2 Inc's private property along BLM corridor east of CJ Strike Reservoir.

Purpose and Need: Establish secure, stable access for residential and small business operations.

Submission Office: BLM Boise District – Owyhee Field Office, Marsing, ID

Authorized Signatory: Denver Lee, Principal Owner – D2 Inc

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Signature Date: \_\_\_\_\_