

OWYHEE COUNTY COMMISSIONERS' MINUTES  
June 9, 2025  
OWYHEE COUNTY COURTHOUSE, MURPHY  
OWYHEE COUNTY, IDAHO

*Present during the meeting were* – Commissioner Bachman, Commissioner Holton, Commissioner Aberasturi, Clerk Barkell, Deputy Clerk Yoshikane, NRD Desmond, HR Director Fahey, Sheriff Kendrick, Sgt. Vincent, Chief Crawford, Treasurer Dygert, 911 Coordinator Rhodes, PA Topmiller, and Fair Board Director Crifffield; representing Homedale Police Dept.- Chief Eidemiller; and representing the City of Homedale- Councilman Aebischer.

*Via Zoom* – Museum Director Garsvo, P&Z Director Huff, Engineer Cook, and Assessor Nettleton; and residents- Michelle Spencer, Victoria Collett, and Randy Johnson.

Commissioner Aberasturi motioned to approve the minutes from the June 2, 2025 meeting. Seconded by Commissioner Holton. Motion carried.

Commissioner Holton motioned to table County Resolution 2025-21 - County Personnel Manual Update until the Monday, July 7, 2025 BOCC meeting. Seconded by Commissioner Aberasturi. Motion carried.

Commissioner Holton motioned to approve County Resolution 2025-26 - Sale of 2010 Smoke Craft Boat to Bear Lake County (government to government) in the amount of \$15,000. Seconded by Commissioner Aberasturi. Motion carried.

Commissioner Holton motioned to approve the contract with Meadowlark Marketing for the County Website Redesign with 2027 ADA Compliance Rules in the amount of \$7,800, and with the Chairman's signature for the Board. Seconded by Commissioner Aberasturi. Motion carried.

Commissioner Holton motioned to approve the memorandum of agreement with Idaho Public Safety Communications Commission for grant requirement for GIS data sharing, with the Chairman's signature for the Board. Seconded by Commissioner Aberasturi. Motion carried.

Commissioner Aberasturi motioned to approve the quote from ValSpec Painting, LLC for repainting inside the Owyhee County Community Center in the amount of \$2,385.00 and with the Chairman's signature for the Board. Seconded by Commissioner Holton. Motion carried.

Commissioner Holton motioned to table the quote and purchase addendum for the renewal of hardware/software use and support for Dispatch with Motorola/Solutions II until the June 16, 2025 BOCC meeting for further information. Seconded by Commissioner Holton. Motion carried.

Commissioner Holton motioned to approve the claims report as presented in the amount of \$67,289.65. Seconded by Commissioner Aberasturi. Motion carried.

Department	Amount
Current Expense Fund	\$ 24,121
Road and Bridge Fund	\$ 4,689
District Court	\$ 1,081
Fair, Grounds and Buildings	\$ 175
Probation	\$ 249
Health District	\$ 9,397
Junior College Tuition	\$ 3,750

Revaluation	\$ 592
Solid Waste	\$ 11,853
911	\$ 6,089
Waterways Fund	\$ 300
Off Highway Vehicles	\$ 3,995
Child Safety Fund	\$ 1,000

At 10:08 a.m., the Board met with County PA Topmiller to discuss the Owyhee County Sheriff's Dispatch contract with the City of Homedale

Each County Commissioner voted their Southwest District Health ballot for the confirmation of Board of Health reappointments.

Commissioner Holton motioned to approve Subdivision Plat Review & Approval – McIntyre Plantation, with Surveyor Instrument No. 15352, and with the Chairman's signature for the Board. Seconded by Commissioner Aberasturi. Motion carried.

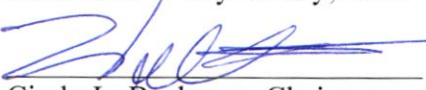
At 11:11 a.m. Commissioner Holton made a motion to go into executive session pursuant to Idaho Code §74-206 (a) personnel. Commissioner Aberasturi seconded the motion. Aberasturi – aye, Holton – aye, and Bachman - aye. Motion carried. Open session was resumed at 11:28 a.m. No action taken.


At 11:40 a.m., the Board held a Round Table with Owyhee County Elected Officials and Department Heads at the Owyhee County Museum

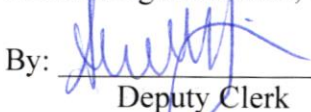
There being no further business, the meeting was adjourned.

On June 12, Commissioner Aberasturi and Commissioner Holton met onsite with Integra Mines to discuss the Trout Creek Road improvements. No decisions were made.

Dated this 7<sup>th</sup> day of July, 2025

  
Cindy L. Bachman, Chairman

  
Attest: Angela Barkell, Clerk

By:   
Deputy Clerk