

OWYHEE COUNTY COMMISSIONERS' MINUTES
 May 28, 2024
 OWYHEE COUNTY COURTHOUSE, MURPHY
 OWYHEE COUNTY, IDAHO

Present during the meeting were Commissioner Aberasturi, Commissioner Bachman, Clerk Barkell, Deputy Clerk Yoshikane, Treasurer Dygert, PA Topmiller, HR Fahey, Sheriff Kendrick, Sgt. McCormack, Assessor Nettleton, Engineer Cook, Museum Director Garsvo
 Via Zoom – Deputy Treasurer Long, County Fair Manager Criffield; Jon Brown with The Avalanche; and residents-Walt Holton and Victoria Collett.

Commissioner Bachman motioned to appoint to the County Fair Board Committee Katie Colyer to represent the Bruneau area, Ed Collett to represent the Grand View area, and Anna Ousley to represent the Marsing area. Seconded by Commissioner Aberasturi. Motion carried.

Commissioner Bachman motioned to approve the claims report as presented, in the amount of \$65,779.16. Seconded by Commissioner Aberasturi. Motion carried.

Department	Amount
Current Expense Fund	\$ 31,721
Road and Bridge Fund	\$ 1,000
District Court	\$ 286
Fair, Grounds & Buildings	\$ 5,950
Probation	\$ 223
Health District	\$ 9,316
Indigent and Charity	\$ 13,852
Revaluation	\$ 527
Solid Waste	\$ 123
Waterways Fund	\$ 34
Off Highway Vehicles	\$ 175
Elections, Taxing District Fund	\$ 48
Court Facilities	\$ (82)
SCAPP Program/Aliens	\$ 2,605

Commissioner Aberasturi motioned to approve the minutes from the May 20 & 23, 2024 meetings. Seconded by Commissioner Bachman. Motion carried.

Commissioner Aberasturi motion to approve the catering permit for El Korah Shriners for the El Korah Shriners Sportsmen at Hemmingway Butte Rec Area on June 1, 2024, from 9:30 a.m. to 7:00 p.m. Seconded by Commissioner Bachman. Motion carried.

Commissioner Bachman motioned to approve the catering permit for The Spot Pizza for Owyhee County Museum & Library's Outpost Days on June 1st & 2nd, 2024, from 10:00 a.m. to 10:00 p.m. Seconded by Commissioner Aberasturi. Motion carried.

Commissioner Aberasturi motion to approve the pay line change for Patrol Deputy Brant Monahan, from 0405-0002 to 0402-0027, remaining at the pay rate of \$21.00 per hour, effective May 27, 2024. Seconded by Commissioner Bachman. Motion carried.

Commissioner Aberasturi motion to approve the pay line change for Detention Deputy Chase Rhodes, from 0402-0027 to 0405-0002, remaining at the pay rate of \$21.32 per hour, effective date May 27, 2024. Seconded by Commissioner Bachman. Motion carried.

Commissioner Aberasturi motion to approve the corrected new hire sheet for Sheriff Patrol Deputy Phillip Overlin, at the pay rate of \$20.29 per hour, with a back dated effective date of November 20, 2023. Seconded by Commissioner Bachman. Motion carried.

Commissioner Bachman motioned to approve a letter of support to Grand View Ambulance for an Idaho EMSave Grant application. Seconded by Commissioner Aberasturi. Motion carried.

Commissioner Aberasturi motioned to approve the following 2025 Liquor License Renewals Nos. 31-32 Seconded by Commissioner Bachman. Motion carried.

1. No. 31 Gordos Carniceria Y Mas in Homedale
2. No. 32 Salinas Raider's Express Café in Grand View

At 9:36 a.m. Commissioner Aberasturi made a motion to go into executive session pursuant to Idaho Code §74-206 (f) possible litigation. Commissioner Bachman seconded the motion. Aberasturi – aye, Bachman – aye. Motion carried. Open session was resumed at 9:53 a.m. No action was taken.

Commissioner Aberasturi motioned to approve the County supporting The Eddy in Marsing during this year's Support Local Gems on Friday, June 7th, 2024. Seconded by Commissioner Bachman. Motion carried.

Waterways Update with Sgt. McCormack – spoke on the Idaho Power Waterways contract and the need to have deputies cross deputized between Owyhee and Elmore Counties; spoke about the next steps for the Idaho Boating Safety grant draft report he presented to the Board last week.

Commissioner Bachman motioned to appoint retired Sgt. McCormack to act as liaison between the County and interested parties regarding matters pertaining to the Idaho Boating Safety Act 1986-2024. Seconded by Commissioner Aberasturi. Motion carried.


Commissioner Bachman shared information from last week's joint meeting with The Bureau of Land Management, Idaho State Department of Agriculture, and Animal & Plant Health Inspection Service regarding the 2024 Mormon Cricket and Grasshopper issue.

County Project Updates – Engineer Cook shared that the fairgrounds well house building was being set that day and that sod & gravel would be completed by the end of the week. Facility plans for the courthouse lagoons are almost ready, the survey TOPO will be completed in the coming week; hoping to have approved plans in place by late summer / early fall so the project can go out to bid and work can begin before winter starts. Murphy water project is in the public outreach stage and grants are being searched for.

At 11:45 a.m. the Board canvassed the votes of the May 21, 2024 Primary Election.


There being no further business the meeting was adjourned.

Dated this 28th day of May, 2024.



Jerry Hoagland, Chairman

Attest: Angela Barkell, Clerk

By: 

Deputy Clerk