## OWYHEE COUNTY COMMISSIONERS' MINUTES FEBRUARY 26, 2024 OWYHEE COUNTY COURTHOUSE, MURPHY OWYHEE COUNTY, IDAHO

Present during the meeting were Commissioner Hoagland, Commissioner Aberasturi, Commissioner Bachman, Clerk Barkell, NRD Desmond, Deputy Treasurer Long, Sheriff Kendrick, Assessor Nettleton, HR Director Fahey, PA Topmiller, Chief Deputy Clerk Eubanks, Building Inspector King, Chief Deputy Sheriff Crawford and Nick Scotto representing Emergency Responder Services.

Via Zoom – Attorney Alan Schroder, P&Z Director Huff; Jon Brown with The Avalanche; Victim Coordinator Maund, and residents Walt Holton, Victoria Collett, and Michelle Meyers.

At 9:15 a.m. Commissioner Aberasturi made a motion to go into executive session pursuant to Idaho Code §74-206 (f) possible litigation. Commissioner Bachman seconded the motion. Hoagland – aye, Aberasturi – aye, Bachman – aye. Motion was carried. Open session was resumed at 9:22 a.m. No action was taken.

At 9:22 a.m. Commissioner Aberasturi made a motion to go into executive session pursuant to Idaho Code §74-206 (f) possible litigation. Commissioner Bachman seconded the motion. Hoagland – aye, Aberasturi – aye, Bachman – aye. Motion was carried. Open session was resumed at 10:05 a.m. No action was taken.

Prosecutor Topmiller brought up questions regarding the proposed RV ordinance. After discussion the Board decided the best course of action would be to send a survey to Owyhee County property owners asking if the ordinance should allow one RV or accessory dwelling unit to real property parcels with a residence by right. Further discussion was held regarding the possibility of code enforcement, revenue sources and penalties. The Board will revisit the ordinance after the results of the pending survey are compiled.

Commissioner Bachman made a motion to direct Prosecutor Topmiller and Planning Director Huff to draft a letter and survey to Owyhee County real property owners regarding their desire to allow one recreational vehicle by right within all the different planning zones, where a dwelling currently exists. Seconded by Commissioner Aberasturi. Motion carried.

The Board met with Building Inspector to discuss the office hours for March. The office in Marsing will be open from 9:00 a.m. to 1:00 p.m., Monday's and Friday's through the month of March. Moving the building clerk duties to Homedale with the new building is open was discussed. Will work out further details as the dates get closer.

Nick Scotto representing Emergency Responder Services presented a new lease option to replace 14 aging law enforcement vehicles and the cost of the lease versus cash payment for fewer vehicles. Mr. Scotto will supply a new quote for a cash price for eight new vehicles that would replace fleet vehicles exceeding 100,000 miles for the next meeting. Possible funding source includes PILT or ARPA dollars.

Commissioner Bachman made a motion to approve the claims report as presented, in the amount of \$203,541.00. Seconded by Commissioner Aberasturi. Motion carried.

Department	Amount
Current Expense Fund	\$ 18,174
Road and Bridge Fund	\$ 1,697
District Court	\$ 1,796
Probation	\$ 218
Indigent and Charity	\$ 3,994
Solid Waste	\$ 333
Waterways Fund	\$ 28
Capital Project Fund/ARPA	\$ 177,302

Commissioner Aberasturi motioned to approve the minutes from the February 20, 2024 meeting. Seconded by Commissioner Bachman. Motion carried.

Commissioner Bachman motioned to approve 2024 Liquor License #32 for Cindy's Café in Grand View, Idaho. Seconded by Commissioner Aberasturi. Motion carried.

Commissioner Aberasturi made a motion to approve Pay Application #4 from Succor Creek Construction, in the amount of \$177,301.54 for the Justice Center remodel. Seconded by Commissioner Bachman. Motion carried.

Commissioner Aberasturi motioned to approve the Assessor's pay raise for Kasey Freelove from \$21.53 to \$22.84 per hour, effective February 26, 2024. Seconded by Commissioner Bachman. Motion carried.

Commissioner Aberasturi motioned to approve the Assessor's pay raise for Amanda Penny from \$20.54 to \$21.04 per hour, effective February 26, 2024. Seconded by Commissioner Bachman. Motion carried.

There being no further business the meeting was adjourned.

Dated this 4th day of March, 2024.

Jerry Hoagland, Chairman

Attest: Angela Barkell, Clerk

By: Deputy Clerk