

**Sample PRIMARY ELECTION BALLOT**  
**LIBERTARIAN PARTY**  
**OWYHEE COUNTY, IDAHO**  
**MAY 17, 2022**

**OFFICIAL PRIMARY ELECTION BALLOT**  
**OWYHEE COUNTY, IDAHO - MAY 17, 2022**

Vote for such candidates as you desire by placing an X in the small square at the right of the names, or by writing in the names of the persons you desire to vote for, and place an X in the square at the right of their name.

**LIBERTARIAN PARTY**

CANDIDATES FOR UNITED STATES OFFICES		CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES	
FOR UNITED STATES SENATOR (Vote for One)		FOR LEGISLATIVE DISTRICT NO. 23 FOR STATE SENATOR (Vote for One)	
Idaho Sierra Law (Also known as Carta Reale Sierra).. <input type="checkbox"/>	<input type="checkbox"/>	Jon Basabe ..... <input type="checkbox"/>	<input type="checkbox"/>
(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>	(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
FOR REPRESENTATIVE IN CONGRESS First District (Vote for One)		FOR LEGISLATIVE DISTRICT NO. 23 FOR STATE REPRESENTATIVE Position A (Vote for One)	
Joe Evans..... <input type="checkbox"/>	<input type="checkbox"/>	(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>		
CANDIDATES FOR STATE OFFICES		FOR LEGISLATIVE DISTRICT NO. 23 FOR STATE REPRESENTATIVE Position B (Vote for One)	
FOR GOVERNOR (Vote for One)		(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
John Dionne Jr. .... <input type="checkbox"/>	<input type="checkbox"/>		
Paul Sand..... <input type="checkbox"/>	<input type="checkbox"/>	FOR LEGISLATIVE DISTRICT NO. 23 FOR STATE REPRESENTATIVE Position B (Vote for One)	
(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>	(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
FOR LIEUTENANT GOVERNOR (Vote for One)			
(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>	CANDIDATES FOR COUNTY OFFICES	
		FOR COUNTY COMMISSIONER SECOND DISTRICT - FOUR YEAR TERM (Vote for One)	
FOR SECRETARY OF STATE (Vote for One)		(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>		
FOR STATE CONTROLLER (Vote for One)		FOR COUNTY COMMISSIONER THIRD DISTRICT - TWO YEAR TERM (Vote for One)	
(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>	(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
FOR STATE TREASURER (Vote for One)			
(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>	FOR CLERK OF THE DISTRICT COURT (Vote for One)	
		(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
FOR ATTORNEY GENERAL (Vote for One)			
(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>	FOR COUNTY TREASURER (Vote for One)	
		(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
FOR SUPERINTENDENT OF PUBLIC INSTRUCTION (Vote for One)			
(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>	FOR COUNTY ASSESSOR (Vote for One)	
		(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
		FOR COUNTY CORONER (Vote for One)	
		(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>
		FOR PRECINCT COMMITTEEMAN (Vote for One)	
		(Write-In)..... <input type="checkbox"/>	<input type="checkbox"/>