| Gardening Project – Level D | | Member Name | | | |
|-----------------------------|---------------|-----------------------|----------------|------------------|--|
| Level (circle one): | Junior (8-10) | Intermediate (11-13) | Senior (14-18) | Years in Project | |
| Date of Birth | | Age (as of January 1) | | * Year | |
| 4-H Club | | | | | |

Revised: 01/30/2017

^{*} Please use a new check list each year.

| State and Owyhee County Requirements | Notes | Date Completed | Leader Initials |
|---|--|-------------------|--------------------|
| | Enroll at <u>Idaho.4honline.com</u> and pay enrollment fee to your leader before March 1; read and sign Code of Conduct. | | |
| Give an oral presentation related to this project. | This can be done on the club or county level. Check with your leader – this may be required by your club to be on the county level. | | |
| Attend an acceptable safety and ethical practices activity | All youth are REQUIRED to complete an Ethics activity each year . | | |
| Participate in your club's Community Service Activity/Project in Owyhee County | | | |
| Complete a 4-H Involvement Report (just one combined report for ALL projects) and include with your Project Record Book | You may start a new report or add to your report from previous years. | | |
| Complete 4-H Project Record Book | Available online or at the Extension Office | | |
| Complete this Project Check Sheet and include it in your Record Book | Must be signed by Member, Parent, and Leader | | |
| Sign up for a time and bring your completed Record Book to Record Book Interview Evaluation Day. | Must be signed by Member, Parent, and Leader | | |
| | Must exhibit. You may do so at the Owyhee County Fair or another location (please check in advance with the Extension Office). | | |
| Submit your entries for the Owyhee County Fair (entries open June 15 and close July 15) | This is REQUIRED to participate at the Owyhee County Fair. | | |
| Complete seven activities for your project: | | | |
| FIRST YEAR | | , , | |
| Must complete "1-A thru 6-A" activities in CCS book. Must complete 4-H Vegetable Garden Record (page 52) | | | |
| Plan out a garden for a small space. Make every inch count! | | 1 1 | |
| Assist youth, adults or others with planning out their garden. | | 1 1 | |
| Learn the effects air pollution has on plants. Share your findings with your leader, helper or club. | | | |
| Use vertical growing on at least 1 plant in your garden. | | | |
| Identify plant diseases and develop a management plan. | | | |
| Complete the "My Business Plan" activity (page 38) | | | |
| Learn at least 5 new gardening terms. | | | |
| Make a dish using produce from your garden. | | | |
| Additional activities | | | |
| | | | |

| SECOND YEAR | | | |
|--|---|---------------|---|
| Must complete "1-B thru 6-B" activities in CCS | | | |
| book. | | _// | |
| Must complete 4-H Vegetable Garden Record | | | |
| (page 52) | | _// | 1 |
| Write to a seed company and ask how they | | | |
| hybridize plants. | | | |
| Preserve some of your harvest 2 different ways. | | _// | |
| Interview an owner or manager of a plant related | | | |
| business. | | | |
| Learn what is involved in order to sell vegetables | | | |
| at a Farmer's Market. | | | |
| Sell vegetables at a Farmer's Market. | | | |
| Design a business card. | | | |
| Find out how seedless watermelons are | | | |
| developed. | | _// | |
| Additional activities | | | |
| | | _// | |
| | | | |
| | | , , | |
| TURN VEAR | | _// | |
| THIRD YEAR | | | |
| Must complete "1-C thru 6-C" activities in CCS | | | |
| book. | | _// | |
| Must complete 4-H Vegetable Garden Record | | | |
| (page 52) | | | |
| Make a helpful guide to plant diseases for | | | |
| younger members. Include the names of the | | , , | |
| disease, it's cause, symptoms, treatment and | | _// | |
| prevention. | | 1 1 | |
| Design your own greenhouse. | | | |
| Additional activities | | , , | |
| | | _// | |
| | | , , | |
| | | | |
| | | , , | |
| | l | _// | |
| I declare that the information in this book is correct and all 4 | U requirements have been completed, to the heat of my | , knowlodgo | |
| i deciale that the information in this book is confect and all 4 | i requirements have been completed, to the best of my | y kilowieuge. | |
| Member's Signature | | | |
| Member's Signature | | | — |
| Loodor's Cignoture | | | |
| Leader's Signature | | | — |
| D (1.0) | | | |
| Parent's Signature | | | |
| | | | |

Note: Level D CCS book "Growing Profits" will take three years to complete