## COOKING Project

Level (circle one): Junior (8-10)
Project (circle one): $101 \quad 201301401$
$\qquad$
$\qquad$ * Year

## 4-H Club

* Please use a new check list each year.

| $\checkmark$ | State and Owyhee County Requirements |  | $\begin{aligned} & \text { Date } \\ & \text { Completed } \end{aligned}$ | Leader Initials |
| :---: | :---: | :---: | :---: | :---: |
|  | Enroll at Idaho.4honline.com and pay enrollment fee to your leader before March 1; read and sign the Code of Conduct. |  | 1_1 |  |
|  | Give an oral presentation related to this project. This can be done on the club or county level. Check with your leader - this may be required by your club to be on the county level. Helpful information about giving an oral presentation is on our website. |  | -_1_1 |  |
|  | Attend an acceptable safety and ethical practices activity. All youth are REQUIRED to complete an Ethics activity each year. |  | 1_1 |  |
|  | Participate in your club's Community Service Project in Owyhee County. |  | 1 |  |
|  | Complete a 4-H Involvement Report (just one combined report for ALL projects) and include with your Project Record Book. You may start a new report or add to your report from previous years. A cumulative Involvement Report can be a useful tool in applying for jobs, scholarships and college. |  | $1+1$ |  |
|  | Complete a 4-H Project Record Book. Form available online at owyheecounty.netlextension or at the Extension Office. Information regarding what to include in your Record Book is also on our web site. |  | 1_1_ |  |
|  | Complete this Project Check List and include it in your Record Book. It must be signed by Member, Parent, and Leader. |  | 1_1 |  |
|  | Sign up for a time (sign-ups are open June 15-July 15) and bring your completed Record Book to Interview Evaluation Day. It must be signed by Member, Parent, and Leader. |  | 1_1_ |  |
|  | Display a non-perishable dessert you have learned about by taking this project. Include the recipe, neatly written or typed on a $3^{\prime \prime} \times 5$ " or a $4^{\prime \prime} \times 6^{\prime \prime}$ recipe card, OR <br> Prepare a poster or display ( $14^{\prime \prime} \times 22^{\prime \prime}$ ) illustrating something you learned in this project this year. NOTE: Exhibits using raw eggs or egg whites, cream cheese, whipped cream or other ingredients that should be refrigerated should not be used. |  | __1_1_ |  |
|  | Submit your entries for the Owyhee County Fair (entries open June 15 and close July 15). This is REQUIRED for you to participate at the Owyhee County Fair. |  | 1_1_ |  |
|  | Complete seven activities for your project: |  |  |  |
|  |  | Notes |  |  |
|  | COOKING 101 <br> Use MyPlate to eat a daily balanced diet. |  |  |  |
|  | Complete 1 or 2 "experiments" from Cooking 101 |  | 1.1 |  |
|  | Prepare 2 to 3 dishes form the "snacks" recipe section. |  | 1_1 |  |
|  | Prepare 2 to 3 dishes form the "side dish" recipe section. |  | 1.1 |  |
|  | Prepare 2 to 3 dishes form the "quick breads" recipe section. |  | 1_1_ |  |
|  | Prepare 2 to 3 dishes form the "main dish" recipe section. |  | 1_1_ |  |
|  | Prepare 2 to 3 dishes form the "desserts" recipe section. |  | 1_1_ |  |
|  | Identify the difference between a microwave safe dish and a non-microwave safe dish. |  | 1_1_ |  |
|  | Prepare a side dish or dessert that you can cook in the microwave. |  | 1 _1 |  |
|  | Prepare a dish using an electric mixer |  | 1 |  |


|  | Learn how to separate the yolk \& whites from an egg |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Prepare a dish with 100 calories or less per serving. |  |  |  |$\quad$| Cooking 201 |
| :--- |


| Grill pork, beef, chicken or fish on a B-B-Q and explain to a leader or helper how to check for doneness. |  | $1+1$ |  |
| :---: | :---: | :---: | :---: |
| Prepare a dessert in a slow cooker. |  | 1 |  |
| Practice beating egg whites so they form stiff peaks. |  | 1 |  |
| Additional activities completed... |  | $11$ |  |
| Additional activities completed... |  | $1$ |  |
| COOKING 401 | Notes |  |  |
| Use MyPlate to eat a daily balanced diet. |  | 1 |  |
| Complete 1 or 2 "experiments" from Cooking 401 |  | 1 |  |
| Demonstrate your knowledge on cooking "How to" basics and demonstrate 3-5 tips to a leader or helper |  | $1$ |  |
| Prepare 2 to 3 dishes form the "fruit \& vegetable group" recipe section. |  | $1$ |  |
| Prepare 2 to 3 dishes form the "grains group" recipe section. |  | $1$ |  |
| Prepare 2 to 3 dishes form the "protein foods group" recipe section. |  | $1+1$ |  |
| Prepare 2 to 3 dishes form the "dairy group" recipe section. |  |  |  |
| Prepare 2 to 3 dishes form the "desserts group" recipe section. |  | $1$ |  |
| Learn and identify the difference between herbs and spices. Share your findings with a leader or helper. |  | $1+1$ |  |
| Make a flatbread or other ethnic yeast bread. |  | 1 |  |
| Learn the 6 temperature stages of making candy. |  | 1 |  |
| Prepare a tough cut of meat so its tender and juicy. |  | 1 |  |
| Learn what it means and how to temper eggs. |  | 1 |  |
| Make homemade ice cream with a churn or other device. |  | 1 |  |
| Learn how to check a candy thermometer for accuracy |  | 1 |  |
| Prepare a dish using dried beans. |  | 1 |  |
| Prepare an advanced potato dish. |  | 1 |  |
| Additional activities completed... |  | $1$ |  |
| Additional activities completed... |  | $-1+1$ |  |

I declare that the information in this book is correct and all 4-H requirements have been completed, to the best of my knowledge.
Member's Signature $\qquad$

Leader's Signature $\qquad$

Parent's Signature $\qquad$

