

Owyhee County 4-H Record Book Guidelines

Name, Age, Club, and Project **MUST be on the FRONT COVER!**

For uniformity to assist our record book judges, please assemble your record book in this order:

Title Page (Name, Age, Club or Clubs)

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Tab Involvement Report (The Involvement Report not only shows the growth of a child through their many 4-H experiences, it can later be used later as a tool for evaluation and resume building; it keeps all information in one place; and, it shows proof of education, community service, and social interaction.)

Tab 4-H Story about their total 4-H experience. (One story regardless of number of projects)

Tab General Photos (optional)

Tab Project Records

1. Record Book
2. Project Photos
3. Project Checklist and copies of pages from CCS book, Resource Handbook or other resource from which you did your activities. This will help the judge know more about your project activities, and aid them in asking questions during your interview evaluation.

Tab Past Years (ONLY IF your project includes the previous year, i.e. dairy heifer replacement project). Other than the Involvement Report, limit the information submitted to include only your project(s) for the current year.

NOTE: In order for youth to show or sell, 4-H project record books must be completed, signed by the respective 4-H Leaders, and turned in at their interview evaluation prior to Fair. If any record book is found incomplete, at the Judge's discretion, a white ribbon most likely will be awarded. If the member's incomplete record book is returned to them, they will have until 5:00 p.m. on the Monday following Record Book Interview Evaluations to return the record book to the Owyhee County Extension Office in order to still be eligible to show the project at Fair and, if it is a market livestock project, participate in the Junior Livestock Sale

