
February 2017

Dear Horse Members:

We have a wonderful opportunity this year to bring the District II Horse Camp back for its fifteenth year. The date is set for June 15-18, 2017 and will be held in Donnelly, Idaho at Cascade Lake 4-H Camp. Plan on four action packed, fun-filled, educational days of horses & horsemanship. Families are welcome.

Attached are the application forms you will need. Be sure your application is complete and includes the following:

- All fees must be paid in full and submitted with applications in order to be accepted. Fees apply to every camper. Be sure to have signatures on all forms as required.
 - Camper Application form (one per person attending)(needs leader's signature)
 - Cascade Lake 4-H Camp Waiver of Liability (signature of parent(s) of each youth camper)
 - District II Horse Camp Rules (signed by parent and each youth attending camp)
 - Horse Health Record (one form for each horse attending camp with youth riders, this gives us horse count, signatures are required).
- Camp application must be postmarked no later than **May 1, 2017**. Send to Canyon Co. Extension, 501 Main Street, Caldwell, ID 83605, with check made out to **District II Youth Horse Council**.
- Forms may be duplicated if necessary or extra forms may be picked up at your local extension office.
- Return checks will be subject to a \$35 charge.
- **Space is limited** so get your applications in early. **Late application fee is \$25, if there is room for more campers and horses. No camper applications will be accepted after orientation meeting.** No refunds.
- **Mandatory parent/chaperone orientation meeting is Tuesday, May 30th at 7:00 pm** at the Canyon County Extension Office, 501 Main St., Caldwell, ID. If parent or chaperone does not attend, camper may be dropped from camp.

New in 2017!

- **Youth Campers and their horses must arrive at camp between 10 am and noon. There will be a riding evaluation so campers can show their safe riding skills which will determine which group the riders will be in. Basic riding skill include walk, trot, lope, stop and back, as well as in hand. The directors and instructors will make this evaluation.**

If there are questions contact:

Deb Root, Camp Director (208)869-5027 or 454-7340, droot@canyonco.org (email preferred)

Steve Harmon, Camp Director (208)371-8633, steves3pens@hotmail.com

Laura Harmon, Camp Director (208)870-6301, mustang2596@hotmail.com

Dana Kolstad, Ada County Extension Office, (208) 287-5910 or 888-9219, dkolstad@uidaho.edu

Joan Gill, Payette County Extension Office, (208) 642-6022, joang@uidaho.edu

Tina Holmquist, Canyon County Extension Office, (208)459-6003, tinah@uidaho.edu

We look forward to seeing you at the District II Horse Camp in June!

Sincerely,

Directors

District II Horse Camp 2017

Necessary Camp Equipment:

(Keep this page for your reference)

Horse, Tack & Equipment:

- Horse
 - Saddle, saddle blanket, bridle, extra headstall
 - 2 lead ropes, 2 halters, 10' neck rope or extra rope
 - Tack box (optional)
 - Grooming equipment, insect repellent
 - Pitchfork, shovel and rake
 - 2 buckets, hoses and shut off valve
 - Stable horse blanket for cold nights
 - Feed for 4 days, minimum 1 bale per horse
 - First aid supplies for horse
 - Helmets are **REQUIRED** for all youth riders
 - Wheel barrow (one per trailer)
- (If you have questions on tack, contact a director)

Individual Needs:

- Warm** sleeping bag, pillow, extra blanket**
- Lots of warm clothes (will be cold!)**
- Rain coat and hat
- Towels, washcloths, personal toiletries
- Sunscreen, mosquito repellent
- Heavy coat and gloves **
- Boots are required (no fat babies allowed)**
- Flashlight
- Camera (optional)
- Fishing gear (optional)

** Average night time temperatures in June for Donnelly can be around 40° or below.
Be prepared for rain, snow, and heat.

DO NOT BRING VALUABLES OR MONEY

MISCELLANEOUS:

Arrive at Camp: Thursday, June 15, 10:00 a.m. to 12:00 p.m. (Horse area only)

12:00 p.m. - Hot dog lunch at arena

12:30 -2:30 p.m. - Riding evaluation (safe riding skills at walk, trot, lope, stop & in hand)

3:00 to 5:00 p.m. - Check into cabins (not allowed in cabin area until 3 pm)

5:15 p.m. - Flag

5:30 p.m. - Dinner will be served at the lodge

Depart from Camp: Sunday, June 18, by 1:00 p.m.

Breakfast & Lunch will be served this day.

**New Thursday
schedule this year!**



**2016 District II
Horse Camp**



CAMPER APPLICATION
ONE APPLICATION PER CAMPER

Name: _____ Cell phone #: _____

Mailing address: _____ Email address: _____

County: _____ DOB ____/____/____ ²⁰¹⁶⁻¹⁷ Grade _____ Age: _____
Club/Chapter/Other Youth Horse Group: _____ Years in 4-H/FFA Horse, including this year: _____

Check: Male _____ Female _____ T-Shirt size (circle one): *Youth size: S M L XL* **Adult size: S M L XL**
XXL plus \$2, XXXL plus \$3

Camping fee \$115.00, includes lodging, program, T-shirt and all meals from Thursday dinner through Sunday lunch.

Hooded Sweatshirt available for pre-purchase only, price \$20 (circle one): *Youth size: S M L XL* **Adult size: S M L XL**
(Zip Hoodie \$5 extra) **XXL plus \$2, XXXL plus \$3**

Name of Adult Chaperone: _____
(chaperone must be 21 or older) (maximum 3 campers per adult)

One camper that you would like to have in your cabin (should be close to your age):

4-H Horse Leader Approval: In order to insure a safe, fun and productive camp, we ask that you confirm this camper is able to handle his/her horse. There are no corrals. In your opinion, will this horse stand tied at night? _____

I confirm _____ is a 4-H Horse member capable of caring for his/her self and their horse. In my opinion this horse is suitable for participation in horse camp.

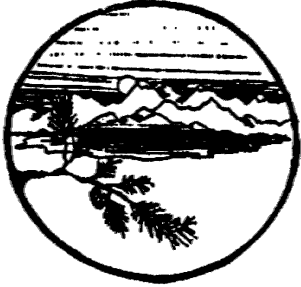
Leader/Advisor Signature: _____ **Date:** _____

Phone: _____



Registration deadline (postmark by): May 1, 2017.
Make checks payable to: District II Youth Horse Council.
Mail to: Canyon County Extension
Attn: District II Youth Horse Camp
501 Main Street
Caldwell, ID 83605

Payment	Date
Camper reg. fee	
Sweatshirt	
Other	
Total	



CASCADE LAKE 4-H CAMP

Donnelly, Idaho

www.cascadelake4hcamp.com

contact@cascadelake4hcamp.com

WAIVER OF LIABILITY & INDEMNITY

I am the legal guardian for _____, a minor ("Child"), who will be at the Cascade Lake 4-H Camp provided by Cascade Lake 4-H Camp, Inc. ("4-H Camp"), participating in camping, use of the Cascade Lake Reservoir, and other activities ("Activities"). As lawful consideration for the intangible value that the Child will gain by participating in the Activities, I agree to all the terms and conditions set forth in this agreement ("Agreement").

I am aware and understand that the Activities are dangerous and involve the risk of serious injury, death, or damage of property brought to the 4-H Camp. I acknowledge that any injuries that the Child sustains may be caused or compounded by negligent emergency response or rescue operations of the 4-H Camp. I acknowledge the danger involved and agree to accept and assume any and all risks of property damage, injury, or death of the Child whether caused by the negligence of the 4-H Camp or otherwise.

I understand that the Cascade Lake 4-H Camp, Inc. and its volunteer board of directors and employees do not plan or supervise the Child's activities and are not responsible for my Child's safety and well-being while at the 4-H Camp. I understand that my Child's activities at the 4-H Camp are planned and supervised by the camping director of the group he/she is camping with, and that the camper's chaperone is responsible for my child's safety and well-being during the camping period.

I further understand the 4-H Camp, Inc., its volunteer board of directors or employees will not be liable for any injury that my Child may incur while participating in the Activities in or on the water or at the 4-H Camp during my stay. I expressly waive and release all claims, including future claims, against the 4-H Camp, its officers, volunteer board of directors, employees, agents, and its successors and assigns ("Releasees") on account of injury, death, or property damage arising out of my Child's participation in the Activities, whether or not attributable to the negligence of the 4-H Camp or any Releasee. I forever release and discharge the 4-H Camp and other Releasees from liability under or related to these claims.

I agree to defend, indemnify, and hold harmless the 4-H Camp and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including attorney fees, fees, and the costs of enforcing any right to indemnification under this Agreement and the cost of pursuing any insurance providers, incurred by or awarded against the indemnified party, arising out of or resulting from any claim of a third party related to the Activities, whether caused by negligence of the Releasees or otherwise.

This Agreement constitutes the entire agreement of the 4-H Camp and me with respect to my Child's participation in the Activities at the 4-H Camp. This Agreement is binding on and shall

inure to the benefit of the 4-H Camp and me and their successors and assigns. All matters arising out of or related to this agreement will be governed by the internal laws of the State of Idaho, without giving effect to any choice or conflict of law provision. Any claim or cause of action arising out of this Agreement may be brought only in the federal and state Courts located in the state of Idaho, county of Canyon.

By signing this Agreement, I acknowledge that I have read and understand all of the terms of this Agreement and that I am voluntarily giving up substantial legal rights, including the right to sue Cascade Lake 4-H Camp, Inc.

Signature of Legal Guardian

Date

Guardian name (printed)

Phone

Address, City, State, Zip

Medical Alerts: _____

Camper Name: _____

Emergency Contact Name: _____ Emergency Contact Phone: _____

Fill out one form per camper (youth and adults), especially noting any food or drug allergies

Name of Family Physician _____ Phone _____

HEALTH HISTORY: Check giving approximate dates camper has had the following.

- | | |
|--|---|
| <input type="checkbox"/> Frequent Ear Infections | <input type="checkbox"/> Asthma |
| <input type="checkbox"/> Heart Defect/Disease | <input type="checkbox"/> Ivy Poisoning |
| <input type="checkbox"/> Convulsions | <input type="checkbox"/> Insect Stings: _____ |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Penicillin |
| <input type="checkbox"/> Hypertension | <input type="checkbox"/> Other Drug – list: _____ |
| <input type="checkbox"/> Bleeding/Clotting Disorders | <input type="checkbox"/> Food Allergies: _____ |

HEALTH HISTORY: Check if camper has had the disease or been immunized.

- | | |
|---|----------------------------------|
| <input type="checkbox"/> Chicken Pox | <input type="checkbox"/> Measles |
| <input type="checkbox"/> German Measles | <input type="checkbox"/> Mumps |

IMPORTANT: PLEASE NOTIFY THE CAMP OF ANY EXPOSURE TO INFECTIOUS DISEASE IN THE TWO WEEKS PRIOR TO CAMP.

Operations or serious injuries (dates) _____

Chronic or re-occurring illness and treatment which may be needed while at camp. _____

Dietary modification or restrictions and current medication: _____

Any specific activities to be restricted: _____

Please list any special considerations you feel we need to be aware of (such as bed wetting, car sicknesses, sleepwalking, seasonal allergies). Information is **CONFIDENTIAL**. _____

DISTRICT II HORSE CAMP RULES

Safety is the first consideration for all activities at camp. Always follow instructions and remain alert around the horses.

ALL CAMPERS AND GUESTS:

- Safety first in all situations.
- All campers are responsible for keeping all areas of the camp clean.
- Vehicles must be parked only in designated areas.
- Fires are to be built only in designated areas by camp staff.
- Baseball, basketball, softball, volleyball, and horseshoes are allowed only in designated areas.
- Trees, shrubs, and flowers are not to be cut or carved.
- Remain within camp limits unless accompanied by adult staff member.
- **ABSOLUTELY NO DOGS ALLOWED AT CAMP.**
- No motor vehicles will be operated by members while in camp.
- No bicycles, motorbikes or ATV's allowed.
- No swimming unless with an organized group and life guard

HORSE CAMPERS:

- Safety first in all situations.
- Horse Camp participants are required to sleep in assigned cabins.
- Helmets are **REQUIRED** for youth campers when riding in a saddle or bareback.
- Boots, long pants and shirts are required when mounted. No crop tops or Fat Baby boots.
- Horses must be fed and watered from their own buckets and containers.
- Horses must be fed and watered twice per day minimum, or as needed.
- Each camper is responsible for the care of and cleaning up after their horse.
- No watering horses from the lake.
- Riding double is not allowed.
- Horses must be bridled when ridden. No halters, tack reins or ropes.
- Horses are not allowed near the lodge, cabin or lake areas. Horses allowed in designated areas only.
- Horses shall not be tied to live trees.
- Borrowing other people's horses is not allowed.
- Walk horses at all times when not in class.
- All trail riding must be accompanied by an adult.
- Youth attending classes which require horse contact or riding must be, at least 8 years old as of January 1st and currently enrolled in a 4-H, FFA, or other youth horse program.
- **No racing of horses at any time.**

GENERAL:

- Each camper is responsible for clean-up of their own area and will keep camping facilities clean.
- Campers will be expected to participate in all program activities.
- Parking areas will be assigned to instructors, parents and leaders.
- Adult night watchmen will be on duty from 10:00 p.m. to 6:00 a.m.
- Shoes must be worn on the grounds at all times (**no open toed shoes**).
- All campers, adults, youth guests and camp staff will be on time for all meals; if late, they will hash next meal.
- Possession or use of alcoholic beverage, illegal drugs, firearms, or explosives of any kind are expressly prohibited on the campgrounds at any time.
- All participants will:
 - Conduct themselves in a courteous, respectful manner, exhibit good sportsmanship, and provide positive role models for other youth.
 - Respect, adhere to, and enforce the Idaho 4-H rules, policies, and guidelines.
 - Comply with applicable law.

I have read the District II Horse Camp rules and agree to abide by them. **I understand violation of these rules may result in disciplinary action, including dismissal from camp at camper's expense.** Campers below are in good physical condition and may attend the District II Horse Camp at Cascade Lake 4-H Camp.

Signature of Participant

Date

Signature of Participant

Date

Signature of Participant or Adult Participant

Date

Signature of Parent, Guardian, or Chaperone and/or Adult Participant

Date

DISTRICT II HORSE CAMP HORSE HEALTH CERTIFICATE

(One form for each horse attending camp (youth & adult), make copies as needed)

Effective February 1, 2017 there is no longer an agreement waiving EIA testing for equines entering Idaho from Washington and Oregon. This means that all equines must have a negative EIA (Coggins) test within 12 months prior to entering Idaho.

Name of Camper or Adult _____ Club _____

_____ (Horse name) has received a 4-way vaccination for Encephalomyelitis, Tetanus, Influenza, Rhinopneumontis (this year). West Nile vaccination is recommended.

Date _____ Vet. Or Leader signature _____

I understand in the event of an emergency with the horse, Camp Directors may contact a veterinarian and I will be responsible for expenses. I agree to exonerate the Cascade Lake 4-H Camp, Camp Directors, and volunteers of any injury incurred by/to the horse. I verify the above horse has been vaccinated as stated above and can safely stand tied all night for three nights in a row.

Camper's signature _____ Parent/Guardian signature _____

Horse Identification*

Be prepared to identify and prove that you own your horse. Idaho Brand laws require a brand inspection when horses change owner-ship. **Insist on a brand inspection when you purchase a horse. The seller must prove ownership before a Brand Inspector issues a Brand Inspection Certificate.**

You may apply to any Idaho Brand Inspector for an **Ownership and Transportation Certificate ("Lifetime")**, which is valid for the life-time of the horse, as long as you own the horse. The "Lifetime" Certificate allows you to transport your horse to and from any other states.

Seasonal Certificates, which **expire yearly on December 31**, are also available. They allow you to transport your horse anywhere in Idaho or to and from a neighboring state (except Montana). **Horses with your brand may be transported within Idaho by having your Idaho Brand card with you.** You must give a written permit to anyone who transports your horse when you are not present in the vehicle.

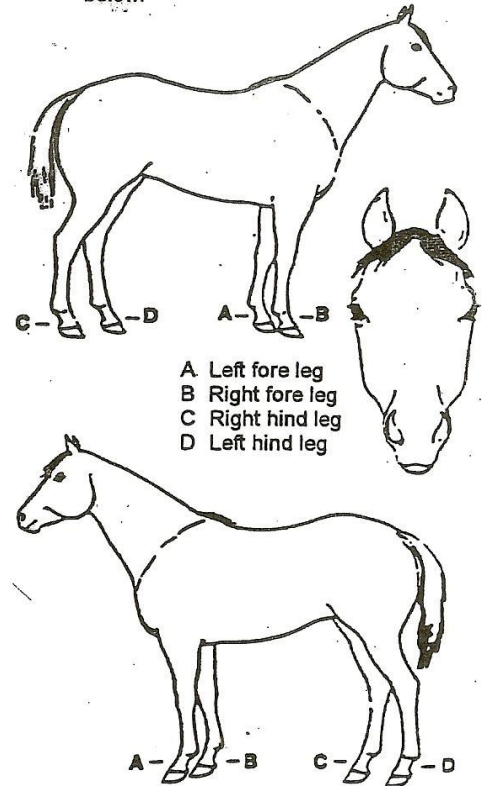
The Brand Inspector has relocated the Idaho State Police office, 700 S Stratford Dr, Meridian, 83642, 884-7070, or Canyon County, 1900 E Chicago, Caldwell, 83605, 459-4321. The Brand Inspector will help you with forms and information.

Horse name _____
 Breed _____ Sex _____
 Age _____ Weight _____ Color _____
 Name of Sire _____
 Name of Dam _____

Additional Information: Describe any of the following markings below and shade in the diagrams at right (registration no., tattoos, wire cuts, scars, leg markings, brands, etc.). Describe these or any other identifying marks below:

*This page IS NOT an official brand document.

Indicate all markings in red ink (scars and brands in blue ink) on diagrams below.



Fore Legs	FRONT VIEW	Hind Legs	
R I G H T	L E F T	R I G H T	L E F T
B	A	C	D
Fore Legs	REAR VIEW	Hind Legs	
L E F T	R I G H T	L E F T	R I G H T
A	B	C	D